

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

THE STEEL CITY NATIONAL BANK AS TRUSTEE TRUST # 1835 dated JUNE 3rd, 1977:

of the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, **THE STEELCITY NATIONAL BANK**

of the **CITY** of **CHICAGO** County of **COOK** and State of **ILLINOIS** his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19	Any and all boarders and Tenants:		\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

LOT (18) to LOT (19) Perm TAX #'s 26-06-225-033-000 & 26-06-225-036-0000 RECORDER OF DEEDS PERM TAX #'s 26-06-225-031-000 LOTs 21, 22, 23 and PERM TAX # 26-06-225-035-0000 LOT(20) LOTs 18 to 23 in block 55 in South Chicago, being a subdivision by the Calumet and Chicago Canal and Dock Company East 1/2 of the West 1/2 and parts of the East fractional half of fractional section 6 North of the Indian boundary line and that part of fractional section 6 south of the Indian boundary line lying north of the Michigan southern railroad and fractional section 5 North of the Indian boundary line all in township 37-15 east of the third principal meridian in Cook County, Illinois:

LOTS 18 26-06-225-033-0000 22) 26-06-225-031-0000
19 26-06-225-036-0000 23) 26-06-225-031-0000
20 26-06-225-035-0000
21 26-06-225-031-0000

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under our hand and seal this 25th day of JANUARY 19 86

Trustee's Order Attached Hereto and Made A Part Hereof (SEAL.)

STATE OF **ILLINOIS** }
County of **COOK** } ss. **Juanita Cortez,**
a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that **PAMELA CERNETIC ASS'T TRUST OFFICER OF THE STEEL CITY NATIONAL BANK**
CARLOS X. MONTOYA ASS'T VICE PRESIDENT OF THE STEEL CITY NATIONAL BANK

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of JANUARY 19 86

Juanita Cortez
Notary Public

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Property of Cook County Clerk's Office

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IDENTIFIED No.	3497907
PROPERTY OF CLERK'S OFFICE MARSH BUS FORREST WALSH	

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This ASSIGNMENT OF RENTS is executed by STEEL CITY NATIONAL BANK, not personally, but as Trustee under Trust No. 1835, and it is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee while in form purporting to be the warranties, indemnities, representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal warranties, indemnities, representations, covenants, undertakings and agreements by the Trustee or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the Trust property specifically described herein, and this instrument is executed and delivered by said Trustee not in its own right but solely in the exercise of the powers conferred upon it as such Trustee, and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the STEEL CITY NATIONAL BANK or for any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the said Trustee in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released.

DATE: 2/13/86

STEEL CITY NATIONAL BANK
as Trustee, and not personally

BY: Diane R. Vogel
Ass't Vice President

ATTEST: Pamela Cernetic
Ass't Trust Officer

CORPORATE SEAL

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Trust Officer of said STEEL CITY NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed as their free and voluntary act and as the free and voluntary act and deed of said Bank, as thereunto Trustee aforesaid, for the uses and purposes therein set forth, GIVEN under my hand and Notarial Seal, this 13th day of February, A.D., 1986.

Quaint Cotton
Notary Public

3197907

County of _____ in and for said County, in the State aforesaid, DO HEREBY

Certify that PAMELA CERNETIC ASS'T TRUST OFFICER OF THE STEEL CITY NATIONAL BANK

CARLOS X. MONTOYA ASS'T VICE PRESIDENT OF THE STEEL CITY NATIONAL BANK

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of JANUARY 19 86.

Quaint Cotton
Notary Public

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IDENTIFIED NO.	3497907
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