MOSTGAGE UP-94 - 205 HEVE

0958 05462 Loan No. UNITED SAVINGS OF AMERICA F/K/A UHITED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LORRAINE M. COLLINS, divorced and not since remarried

II Salistaction

of the Coun	ty of C	ю	and State of	ILLINOIS	, all the
	•	or demand whatsoe	ver it may have acquired in.	through or by a certain	Mortgage dated the
14TH	day of	NOVEMBER	. A.D. 1980	REGISTERED , and REGISCO in the	REGISTRARS ROCKOCK Office of
	COOK	County	, in the State of	ILLINOIS	. in book
	of records, or	u bitte	, as Document No.	3191266 and	a certain Assignment STERED REGISTRARS
of Rents date	ed the 14TH	day of	NOAFWRRK	, 1980 , and 1804	KABO in the KABOKKARA
Office of	co	OK	County, in the State of	ILLINOIS	, in
hook	if ricor	ds, on page	, as Document No.		the premises therein

THE WEST HALF OF LOT SIX IN HILLCREST GARDENS, A SUBDIVISION OF A PART OF THE WEST HALF WIOF LOT TWO IN THE NORTHWAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TRIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 706 HILLCRES! ROAD, PALATINE, ILLINOIS 60067

PERMANENT INDEX NO. 02-03-100-013-0000

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vituated in the	VILLAGE	ot Pa	LATINE	, County of	COOK		and
State of appertaining.	ILLINOIS		, together v	vith all the appurtent	ances and pri	vileges thereun	to belonging or
IN TESTIMON	Y WHEREOF, th	e said corpoi	ation has cat	ised its corporate seal	to be hereto a	iffixed, and has	caused its name
to be signed to t	these presents by i	u Goni	or Vicep _{re}	sident, und atteste 1 b	y ts	Assistant	Secretary, this
9થ	day of May			A.D., 1	9.)		
ATTEST:	<i>/</i>).					2	
	unaid f	Ferrie		in But	in the state	wen f	
	Asala	ant Sec	retury		Senior Vic	Pre	sident
STATE OF	Illinois	(•		. 1		N 954.1
COUNTY OF	DuPage	88. }	. (Jyšu)	lyn J. Taylor	•	ie unde vignes.	a Notary Public
in and for said C	County, in the Sta	te atoresaid.	DO HEREH	Y CERTIFY THAT	Paul A.	Leschuck,	Jr.
personally know	n to me to be the	Senior	Aco p_n	esident of			

a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Nothery Public

THIS INSTRUMENT WA'S PREPARED

Mary Cagney

THE FEDERATION OF SAVINGS INSTITUTIONS, INC.

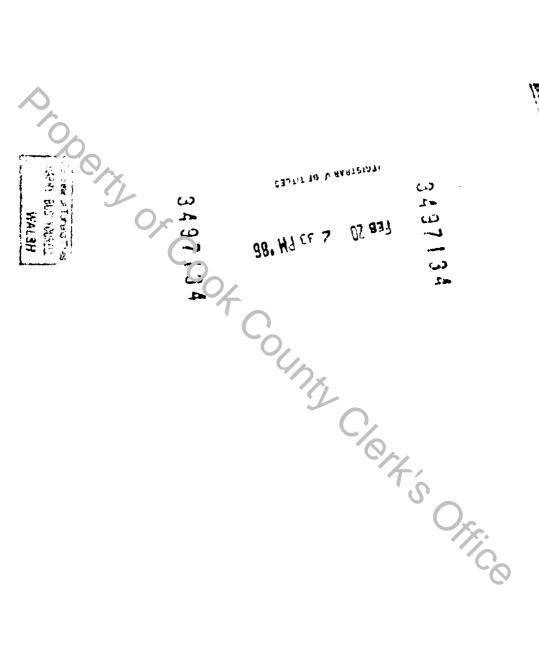
2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

MAIL TO:

Diane P. Jackson Attorney at Law 1821 Walden Office Square Schaumburg, Illinois 60194

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