

UNOFFICIAL COPY 3197131
Full Satisfaction
And Release of Mortgage

T O R R E N S

5211-010924-08
Loan No. 0958 05462

UNITED SAVINGS OF AMERICA F/K/A UNITED SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **LORRAINE M. COLLINS, divorced and not since remarried**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14TH day of **NOVEMBER**, A.D. **1980**, and ~~RECORDED~~ **REGISTERED** **REGISTRARS** in the ~~RECORDER'S~~ **OFFICE** of **ILLINOIS**, in book

----- of records, on page -----, as Document No. **3191266**, and a certain Assignment **REGISTERED** **REGISTRARS** of Rents dated the **14TH** day of **NOVEMBER**, 1980, and ~~RECORDED~~ in the ~~RECORDER'S~~ **OFFICE**

Office of **COOK** County, in the State of **ILLINOIS**, in book ----- of records, on page -----, as Document No. **3191267**, to the premises therein described, as follows, to-wit:

THE WEST HALF OF LOT SIX IN HILLCREST GARDENS, A SUBDIVISION OF A PART OF THE WEST HALF OF LOT TWO IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 706 HILLCREST ROAD, PALATINE, ILLINOIS 60067

PERMANENT INDEX NO. 02-03-100-013-0000

LEGAL FOLLOW'S MORTGAGE 69-86-305
CANCELLED NOT RECORDED

situated in the **VILLAGE** of **PALATINE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Assistant Secretary**, this

9th day of **May**, A.D. 19**85**

ATTEST:

Richard Little Assistant Secretary by Paul A. Lanchuck, Jr. Senior Vice President

STATE OF **Illinois** vs. **Gwynlyn J. Taylor** the undersigned, a Notary Public
COUNTY OF **DuPage**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Paul A. Lanchuck, Jr.**

personally known to me to be the **Senior Vice President** of **UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **9th** day of **May**, A.D. 19**85**

Gwynlyn J. Taylor
Notary Public

THIS INSTRUMENT WAS PREPARED BY: **Mary Cagney**
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.
2138 South 61st Court - Cicero, Illinois 60650

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ARM 720468

3197131

UNOFFICIAL COPY

MAIL TO:

Diane P. Jackson
Attorney at Law
1821 Walden Office Square
Schaumburg, Illinois 60194

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IN DUPLICATES

Edna

Property of Cook County Clerk's Office

REGISTRAR OF TITLES

FEB 20 7 33 PM '88

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SEE ATTACHED
BOOK BLS ROBERT
WALSH

CHICAGO TITLE INS
67-86-805