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UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1401 S. Dearborn Avenue Chicago Illinois 60629 (312) 634-2329

RELEASE OF MORTGAGE

Loan No. 615510 - 3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROY LEVINE AND JANE LEVINE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20-627-034 to the premises therein described to-wit:

462412491

Unit No. 9-A, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 feet of Lot 37 lying south westerly of the west line of Sheridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14, east of the Third Principal Meridian;

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Also

347 The Northerly 25 feet measured at right angles with northerly line thereof of the following described tract of land; that part of lot 1 in the subdivision of Block 16 in Hundley's subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third Principal Meridian, described as follows: Beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of said lot 150 feet; thence southerly to a point in the south line of said lot distant 190 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorne Place; thence easterly along the southerly line of said lot, 150.84 feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road, 298.96 feet to the place of beginning, all in Cook County, Illinois.

which survey is attached as Exhibit "A" to Declaration of Condominium made by Cosmopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20446824, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380322, on April 1, 1960, together with an undivided 1.585% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appurtenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make these covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.

STATE OF ILLINOIS } SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Marie De Falco  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No

Mailed to

MR. BRUCE WALDMAN  
# LILLIAM MENDEZ  
208 SOUTH LA SALLE ST # 1860  
CHICAGO, ILLINOIS 60604

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

06-010  
06-020

16 M.

interest in and to said  
original mortgagee or

FEDERAL SAVINGS  
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14th day of

ASSOCIATION

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LEGAL... MORTGAGE 9251/7009 500 P5 Q4  
CANCELLLED... EXHIBITED

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REGISTRATION OF TITLES  
FEB 25 3 15 PM '86

IDENTIFICATION  
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WALSH

CHICAGO TITLE INS.

~~CHICAGO TITLE INS.~~

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MR. BRUCE WALDMAN  
# LILLIAN MENDEZ  
208 SOUTH LA SALLE ST  
CHICAGO, ILLINOIS 60604

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE  
NORRIDGE, ILLINOIS 60634

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in acting as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

*Walter De Jesus*  
Notary Public

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS  
Loan Servicing Officer

Attest: *Walter De Jesus*  
Notary Public



OCTOBER 19 85  
and attested to by its Assistant Secretary, this 14th day of  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its  
its successor in interest to the original mortgage or  
mortgage and has the right to release same either as the original mortgagee in and to said  
Said Association warrants that it has good right, title and interest in and to said

TAX # 14-21-306-016  
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3470 N. LAKE SHORE DR.  
CHICAGO, ILLINOIS 60657

LEGAL FOR...  
MORTGAGE...  
CANCELL...  
EXHIBITED

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Property of Cook County Clerk's Office

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REGISTRAR OF TITLES



CHICAGO TITLE INS.

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...of the Recorder of Cook County, Illinois, as Document No. 2044024, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380322, on April 1, 1968; together with an undivided 1.585% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).  
Grantors also hereby grant to the mortgagee, its successors or assigns, the