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TALMAN HOMEThe Talmam Home Federal Savings and Loan Association of Illinois
Main Office 3001 S Racine Avenue Chicago Illinois 60629 (312) 634-3262**RELEASE OF MORTGAGE**

Loan No. 615510 - 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROY LEVINE AND JANE LEVINE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20-627-034 to the premises therein described to-wit:

Unit No. 9-A, as delineated on Survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 feet of Lot 37 lying south westerly of the west line of Sheridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 is Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14, east of the Third Principal Meridian;

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Also

347 The Northerly 25 feet measured at right angles with northerly line thereof of the following described tract of land; that part of lot 1 in the subdivision of Block 16 in Hundley's subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third Principal Meridian, described as follows: Beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of said lot 150 feet; thence southerly to a point in the south line of said lot distant 190 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorne Place; thence easterly along the southerly line of said lot, 150.84 feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road, 298.96 feet to the place of beginning, all in Cook County, Illinois.

which survey is attached as Exhibit "A" to Declaration of Condominium made by Cosmopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20446824, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380322, on April 1, 1960, together with an undivided 1.585% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appurtenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make these covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talmam Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No

Mail to

MR. BRUCE WALDMAN
LILLIAM MBNDEZ
208 SOUTH LA SALLE ST. # 1860
CHICAGO, ILLINOIS 60604

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06-020

16 M.

interest in and to said original mortgagee or

DERAL SAVINGS
to caused its corpor-
y its 14th day of

ASSOCIATION

IG OFFICER

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

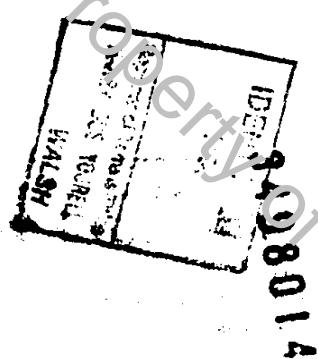
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REGISTRATION OF TITLES
FEB 25 1985
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CHICAGO TITLE INS.

87-10-6041

Property of Cook County Clerk's Office

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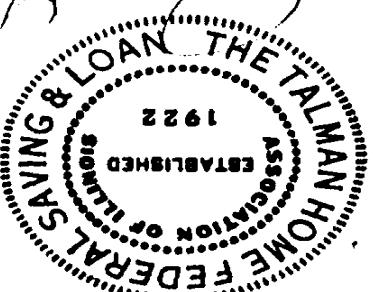
MR. BRUCE WALDMAN
208 SOUTH LA SALLA ST.
CHICAGO, ILLINOIS 60604

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE ILLINOIS 60634

LOAN SERVICING OFFICER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OCTOBER 19 85
14TH DEP OF
and intended to be signed by us.
and intended to be signed by us.
the seal to be affixed, and those persons to be signed by us.
AND LOAN ASSOCIATION OF ILLINOIS and hereunto annexed is copy
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND ASSOCIATION, its officers, directors, title, and members in and to said
mortgage and all the rights to release same either as the original mortgagee or
as successor in interest to the original mortgagee.

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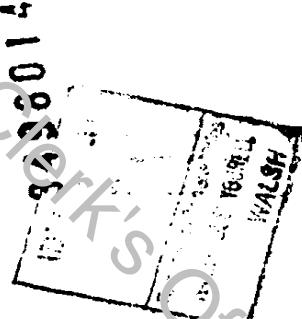
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Property of Cook County Clerk's Office

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FEB 25 3 15 PM '86

REGISTRAR OF TITLES



CHICAGO TITLE INS.

BB-30-5681

The Records of Cook County, Illinois, as Document No. 21040024, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380322, on April 1, 1968; together with an undivided 1.585% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Grantors also hereby grant to the mortgagor, its successors or assigns, the