RELEASE OF MORTGAGE BY CORPORATION FICIAL COPPLY

9336 Know all Men by these Presents, that the

St. Paul Federal Savings and Loan Association of Chicago

13		•	4	$\mathcal{L}_{\mathcal{L}}$	1.
	•			· .	•

a corporation existing under the laws of the UNITED STATES OF AMERICA and holder of a mortgage interest in the following described premises, situated in the County of Cook, and State of Illinois, to wit:

Catherine A. Schinski

43	Interest in the renowing descr	noed profittable, sittle tool in the ord	to the state of things, to the
준보	LOT NINET	EEN(19) IN BLOCK FIFTY	ONE (51) IN RIDGELAND.
2 13	IN SECTIO	NS 7 AND 8, TOWN 39 NORTH,	RANGE 13, EAST OF THE
Exhigited	THIRD PRI	NCIPAL MERIDIAN.	
E I		DIN: 16-	5- EAST ML
LED NOTE		212	S. FACT
15		, x / cz	0 (2/3/
4		OAK	PARK, IL.
只	0,		
ž	for and in consideration of one	doller, and for other good and val	uable considerations, the receipt whereof is
3	hereby confessed does hereby his	mise, Convey, Release and Quit-Ci	aim unto
	RICHARD A. NORTH A	D J. VALERIE A. NORTH, his	wife
•		Ox	
•	at the County of Cook and Stat	e of Uticals all the right title, in	terest, claim or demand whatsoever it may
			a certain mortgage deed bearing date the
	7th day of Oct	ober 20 19 75 and	d registered in the Registrer's office of Cook 255, as Document No. 2834580
	County in the State of Illinois.	in Volume of Records, on Pr	age as Document No 2834580
	and a certain Assignment of Re	nts bearing date theday of	, A. D. 19, and reg-
	istered in the Registrar's office of	Cook County, in the State of Illinoi	s, in Volumeof Records, on page
	as Document No.	"POR THE PROTECTIO	N OF THE OWNER, THIS RELEASE SHALL BE
	FILED WITH THE RECORDER OF D	EEDS OR REGISTRAR OF TITLES IN	WHOSE OFFICE THE MORTAGE WAS FILED."
			ζ,
	IN TESTIMONY WHEREOF, TH	HE SAID - ST. PAUL FEDERAL	SAVINGS AND LOAN ASSOCIATION OF
			porrie saal to be affixed, and these presents
			t, and streamed by its Ass't Secretary,
	this	28th day of December	, A,i), g <u>82</u> ,
			GS AND LCAN ASSOCIATION
			HICAGO ODADIN
	Ву:	James & Bull	Vice President
	A * * * * *	. // - 1	James O. Bibbs Ass't, Secretary
	Attest	- Land Market Ma	Kathy Verzel
		الناقب فسينيف سيتقالك كالتقام بتنبيط بيوبيون	
	STATE OF ILLINOIS SS.		C.
	COUNTY OF COOK	Catherine A. Schinski	, a Notary Public in and for said County
	in this State aforestid, DO HERERY	CERTIFY that James O.	Bibbs personally known to me to be
	the Presiden	t of the St. Paul Federal Savings and Lo	pan Association of Chicago
	and Kathy Wenzel	personally known to me to	be theSecretary of said
	corporation whose names are sub	scribed to the foregoing instrument, a	Nicelet Date to the fill? Only in becaring and advantage.
		acknowledged that as suchVice	President and Ass't Secretary, they
	This instrument was	Signed Bild deliamed the send manage	int of writing as VICE President and pr
_	prepared by St. Paul		id corporation and caused the corporate seal of said
	Federal Savings and Loan Association of	of said corporation as their free and	rsuant to authority given by the Board of Directors voluntary act, and as the free and voluntary act
	Chicago, 6700 W. North	and deed of said corporation for the us	
	lve., Chicago, 60635"	GIVEN under my hand and notari	nl soat, this 28th day
	J. C. ucci	of December	, A,D, 19 82
	<i>i</i>	()	Notery Public School NA
		in an arministration of the contract of the co	Notery Public

DENTIFIED

98. HJ 59 62 **83**7 4982

9 8260

Property or Cook County Clerk's Office ST. PAUL FEDERAL SAVINGS AND LOAN THIS INSTRUMENT WAS PREPARED BY: 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No. 01-109600-4

Richard North Rame

212 South East, Oak Park, IL address

the body Charles

THE REAL PROPERTY.

Release of Mortgage

EY CORPORATION

Schingki