FFICIAL GOPY

on Cities \$501 B. Kanton Avenue, Change, Street 60609, (315) 434-3000

RELEASE OF MORTGAGE

Loan No. 679482 3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID J SAMUELS AND JOANNE P SAMUELS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3217087 to the premises therein described to-wit:

LOT TWO HUNDRED SIXTY FOUR (264) IN "STONEGATE" BEING A RESUBDIVISION OF H. ROY BERRY COMPANY"S E. MORELAND, BEING A SUBDIVISION OF THAT PART OF THE W HALF (1/2) OF THE NW QUARTER (1/4) OF SECTION 33, AND THAT PART OF THE E HALF (1/2) OF THE NE QUARTER (1/4) OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWN 42 N, RANGE 11, E 07 THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS 1213 KENSINGTON ST ARLINGTON HEIGHTS, IL 60004 TAX # 0332205004

03-32-205-004-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor; in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vices President: and attested to by its Assistant Secretary, this

25TH day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Secretary

OCTOBER

LUAN SERVICING OFFICER

B

STATE OF ILLINOIS } ss

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CFRTITY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THA1 (HEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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OIVEN under my hand and notarial seal, the day and year first allove pripleg

THIS INSTRUMENT WAS PREPARED BY TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE.
NORTH AND ADDRESS 144

Recorder's Box No.

Mult to:

DAVID J & JOANNE P SAMUELS

1215 KENSINGTON STREET

ARLINGTON HEIGHTS IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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