

UNOFFICIAL COPY

3198319

Sear's Investor No. 392639

Loan No. 11-000216-7

Security Pacific National Bank successor in interest to Telegraph Savings and Loan Association through the Federal Savings and Loan Insurance Corporation in its corporate capacity, for in consideration of the indebtedness secured by the Mortgage and Assign of Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar receipt whereof is hereby acknowledged and does hereby remise, convey, release and quit claim unto MARJORIE S. PARCELL MARRIED TO W. ALFRED PARCELL

of the County of COOK and state of ILLINOIS, all the rights, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of JUNE, A.D. 1979, and *** in the *** Office of *** County, in the State of *** as Document No. *** and a certain Assignment of Rents dated the *** day of *** A.D. 19 *** and registered in the Registrar's Office of COOK County, in the State of ILLINOIS, as Document No. 310191 to the premises therein described as follows, to wit:

Unit Number 304, in 2009 Harrison Condominium as described in and delineated on a Survey attached to and a part of a declaration of Condominium Ownership made by Ben Northman Builders, Inc., a corporation of Illinois, of the following described Real Estate (hereinafter referred to as Parcel) Lot 13 in Block 18 in North Evanston, a Subdivision of Lots 11 to 16, and the West 1/4 of 4.3 Acres of Lot 17, in George Smith's Subdivision of the South part of Archang's Ouilmette Reserve and also of Lots 1, and 2 and that part of Lot 2 lying between Chicago and Milwaukee Railroad and the West Line of Lot 3 produced to the North Line of Section 12, Township 41 North, Range 13 East of the Third Principal Meridian which survey is attached as Exhibit 'A' to the Declaration of Condominium file as Document Number LR2318221; together with an undivided 6.4 per cent interest in said Parcel (Excepting all the Units delineated and described in said Survey) in Cook County, Illinois.

In Testimony whereof, the said association has caused its seal to be affixed, and its name to be signed to these presents by its ~~President~~ Vice President this 7 day of ~~March~~, A.D. 19 ~~79~~.

SECURITY PACIFIC NATIONAL BANK

BY: [Signature] VICE PRESIDENT

State of California) County of)

I, _____, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _____ personally known to me to be the Assistant Vice President for Security Pacific National Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as said Assistant Vice President, he signed and delivered the said instrument as said Assistant Vice President of said association and caused the seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as his free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of _____, A.D. 19 _____.

Notary Public

This instrument was prepared by:

CECILIE T. RIES ASS'T. SECRETARY

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOW'S MORTGAGE CANCELLED NOTE EXHIBIT

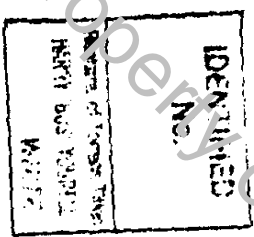
COOK County Clerk's Office

UNOFFICIAL COPY

Mail to
Suite 600
500 Davis St. Center
Evanston, IL 60201

1355370
IN DUPLICATE

LAND TITLE CO.
188 W. MONROE 4th FLOOR
CHICAGO, ILLINOIS 60603



REGISTRAR OF TITLES

FEB 26 3 50 PM '85

3498319

3498319

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.

On OCT 07 1985

before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis Wong personally known to me or proved to me on the basis of satisfactory evidence to be a Vice President, and [Signature] known to me or proved to me on the basis of satisfactory evidence to be a [Signature] of the SECURITY PACIFIC NATIONAL BANK, the association that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the association therein named, and acknowledged to me that such association executed the same, and acknowledged to me that such association executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



[Signature]
(Notary Public's Signature)

FILE CO.

11/11/85

UNOFFICIAL COPY

MLP

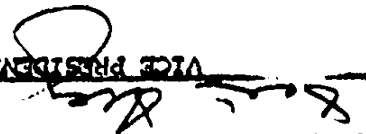
3198319

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
CECILIE T. RIES ASS'T. SECRETARY
CATERPILLAR SAVINGS OF ILLINOIS
One South Dearborn Street
Chicago, Illinois 60603

Notary Public

Given under my hand and Notarial Seal this _____ day of _____, A.D. 19____
and voluntary act and deed of said association, for the uses and purposes therein set forth,
by the Board of Directors of said association as his true and voluntary act, and as the free
and caused the seal of said association to be affixed thereto, pursuant to authority, given
signed and delivered the said instrument as said Assistant Vice President of said association,
me this day in person and severally acknowledged that as said Assistant Vice President, he
to be the same person whose name is subscribed to the foregoing instrument, appeared before
the Assistant Vice President for Security Pacific National Bank, and personally known to me
the State aforesaid, do hereby certify that personally known to me to be
I, the undersigned, a Notary Public in and for said County, in
State of California,)
County of)

SECURITY PACIFIC NATIONAL BANK
BY: 
VICE PRESIDENT

In Testimony Whereof, the said association has caused the seal to be affixed, and has caused
its name to be signed to these presents by its Assistant Vice President this _____ day
of _____, A.D. 19____.

and appearing:
SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK, AND THE STATE OF ILLINOIS,
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING
COMMONLY KNOWN AS: 2009 HANLISON ST.
TAX ID #10421030261008

10-12-103-026-1008 W.

SEE RIDER ATTACHED

FULL SATISFACTION AND RELEASE OF MORTGAGE 3198319

LEGAL FOLLOWING INSTRUMENT CANCELLED NOTE EXHIBITED

11110154401

UNOFFICIAL COPY

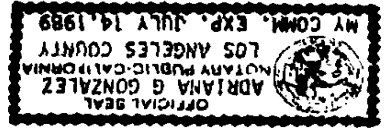
1989

LE 04

6198319

[Handwritten Signature]
(Notary Public's Signature)

00074 8-207 20 PS Bank Officer's Notarial Acknowledgment



(948)

WITNESS my hand and official seal.

before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis W. [unclear] known to me or proved to me on the basis of satisfactory evidence to be a Vice President, and known to me or proved to me on the basis of satisfactory evidence to be a member of the SECURITY PACIFIC NATIONAL BANK, the association that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the association therein named, and acknowledged to me that such association executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON OCT 17 1988

3498319

3498319

FEB 26 3 50 PM '85

REGISTRAR OF TITLES

IDENTIFIED _____
NO _____
DATE OF BIRTH _____
MAY 1955 _____
MAY 1955 _____

LAND TITLE CO.
100 W. MONROE 4th FLOOR
CHICAGO, ILLINOIS 60603

PAGE #

1355370
IN DUPLICATE

Mailed to:
Lauria S. Addlam
Suite 600
500 Davis - Center
Evanston, IL 60201