ARGO FEDERAL SAVINGS AND LOAN ASSOCIATION (formerly: Argo Savings and Loan Association)

( = · · · · · · · · · · · · · · · · ·	9
consideration of one dollar,	he laws of the <u>United States of America</u> , for and in and for other good and valuable considerations, the receipt whereof
	eby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and Sta	ite of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	th or by a certain mortgage deed bearing date the
in the state of Ittinois, in Book	
	of Records, on page as Document
	e premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
Seet of the Northwest Cuar of the Third Principal Ner West line of a strip of law of Way of the Baltimore and line of Archer Avenue, acco	dford Park, a Subdivision of that part of the South 1544 ter (1) of Section 24, Township 38 North, Range 12, East idian, lying North of the South 50 feet thereof West of the 70 feet in width lying West of and adjoining the Right of Chicago Terminal Railroad, and East of the Center or ing to the Plat recorded June 30, 1921, as of Tars, Page 42, in Cook County, Illinois.
ndex number: 18 24 109 02	
IN TESTIMONY WHEREOF, the	said
030 0	
	mode presents to be righted by the minimum tradition, and
i.	by itsAss't Secretary, this
45 <sup>°</sup>	ofManch
Summit,	
ng	By: Walter & Same Exec. Vice, President
. 3c.	By: Walter & Same Exec. Vice, President Attest: Jan M. Schrock Ass, Secretary
STATE OF ILLINOIS SS.	Occ
	Joan M. Marchese a Notary Public in and for said County
the State aforesaid, DO HEREBY ( Exec. Vice	CERTIFY thatWalter J. Sarna personally known to me to be ent of the Argo Federal Savings and Loan Association
. Joan M. Schrock	, personally known to me to be theAss.'t Secretary of said corpor-
and	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such EXEC. MAPPresident andASBt. Secretary, they
	signed and delivered the said instrument of writing as EXEC. Vice President and
	ASS't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	of March A. D. 19.86.
	Jan m. harler
	MATARY MIRHO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

ಠ

Kelease of Mortgage

PERSON ONE ANATH

350044

3500441

3500441

\$8818015 CD STEELS 26 XOM

SECONDAL SE

LA FAIRE

Oct County Clark's Office