_		RELEASE OF MORTGAGE BY C	ORBORATION 3500844
	·	X Kunm All	When her Thursh Hanguety that the
	13.8	/// "HOMEWOOD FI	Men his These Aresents, that the ederal savings a loan association
1	B.	ASSOCIATION B	
	3		ws of the State of Illinois, of and in consideration of one dollar, and for other good and ot whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
	C	the state of the s	R AND CATHY M. KELLEHER, HIS WIFE
	3		
-	1 4	\mathcal{L}_{ij} . The \mathcal{L}_{ij}	and State of Illinois, all the right, title, interest, claim or demand whatsoever
			r by a certain mortgage deed bearing date the 26th D, 19.78 and recorded in the Recorder's office of COOK.
T			of Records, on page as Document No. 3071233
3	AGI	to the premises therein described, si	tuated in the County of
Y	RTG B	OT FIFTEEN	ING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0
	3	FEET OF THE WEST 545.0 F	EET) AND(EXCEPT THE SOUTH 125.0 FEET OF THE WEST 83.0 FEET)) OF THE NORTHEAST QUARTER (%) OF SECTION 31, TOWNSHIP 36
7			THE THIRD PRINCIPAL MERIDIAN.
\exists		Property - 18108 Oakwood Lansing, Il	
٦	L	Permanent Tax No. 30-31-	221-130-0000 M (aura)
7	LEGAL		531 E = grang
	-بياز (2.	Da Roosevelt Rd
≱			04 H30
			221-730-0000 M Laura Dejedly 531 E.Roovevelt Rd P.O Box 430 Wheaton, W 60189-04 "HOMEWOOD FEDERAL SAVINGS & LOAN ASSOCIATION
1			SUCCESSORS TO PUBLIC FEDERAL SAVINGS & LOAN
7	. 3	ln Testimony Where	of, The said
			to be affixed, and these presents to be signed by its SR. VICE
			day of FEBRUARY A. D. 19 85
			"HOMEWOOD FEDERAL SAVINGS & LOAN ASSOCIATION STOTE STORE TO FEDERAL SAVINGS & LOAN
			ASSUCIATION BY MEDGER President
			Attest: Secretary
	s	TATE OF ILLINOIS,)	CO
-	C	ounty of COOK SSS. I,	THE UNDERSIGNED a Notary Public in and for said County CERTIFY that M.J. HENNESSY MEWOOD FEDERAL SAVINGS & LOAN ASSOCIATION personally known to me to be
		SIR	31. EVINCE IN LABOUR LEDGING OVINGO C TOWN
	aı	idASS	CCIATION-BY-WEREMANY known to me to be thesecretary of said
	e	orporation whose names are subscri	bed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SRVI.CEPresident andSecretary, they
			signed and delivered the said instrument of writing as SR.VICEPresident and
			Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
	i i	to a	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set
			forth. GIVEN under my hand and notarial seal, this
	ጥኩ 4 ~ ±	nstrument was prepared by:	day of FEBRUARY A. D. 19. 85.
Ш		OWEN & Loan Association	Notary Public
	18300	Dixie Highway	
	······································	123092-30	

<u> 1/</u> b0

Release of Mortgage for the protection of the owner, The Table of Trust was filed. CHICAGO TITLE INS. this release shall be filed with the Recorder of Deeds in whose office the BOX BY CORPORATION る G#69-76-73) 35 County Clerk's Office SSUIT FO LE HARTZONESS

VIE BYG. - 798-5694