## FOR THE PHOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11-10040645 RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of the . . . . City . . . . . of . . . . Des. Plaines . . . . . . . . . . . Cook . . . . County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and rejudent (registered) in the Reconstacts (Registran's) Of-....3043.6.25 ...... .covering premises therein described as follows: The South 24.53 feet of the North 90.17 feet of Lot two (except the East 158.0 feet thereof)----in First Addition to Dempster Garden Homes Subdivision being a resubdivision of the East 125.0 feet of Lot 9, and all of Lot 10 in Goettsche's subdivision of part of the South half (1/2) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian according to Plat of First Addition to Dempster Garden Homes subdivision, registered in the office of the REgistrar of Titles of COOK COUNTY, ILLINOIS, on February 21, 1962, as Document Number 2021169, in COOK COUNTY, ILLINOIS.\*\* COMMONLY KNOWN AS: 8836 Dec Joad, Des Plaines, Illinois 09-15-307-128-0000 is together with the Note accompanying said Mortgage, fully pair, satisfied, released and discharged. WITNESS the hand of ..... John. W. . Evans ..... and the attestation of 

respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said As-

GreatAmencen Faciers Favr ca.e.

Attest

State of Illinois County of Cook ss.

and ...., James. D. O. Malley ....., known to me to be the the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this .... 27th...... day of .... Degember .... 19.85.

THIS DOCUMENT WAS PREPARED BY...James.D. Q!Malley... For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

. Secretary

Carolyn L. Ackernan

## **UNOFFICIAL COPY**

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Mail to: Beautien & Asher 167 North Brockway St. Palatine, Il

60067

att: Ira Leavith