

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1985 SERIES A
ASSIGNMENT OF MORTGAGE

206633-5

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"); in consideration of Ten Dollars (\$10.00) and other good and valuable consideration; the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 7, 1986 made by LUANN S. ALBANESE, SPINSTER

to Assignor in the principal sum of FORTY THOUSAND EIGHT HUNDRED AND NO/100--- Dollars (\$ 40,800.00 ) and recorded in the Office of the Recorder of Deeds of County, Illinois on 19 as Document No.

on real estate legally described as follows: UNIT 23 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 2660814 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES: IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2211 BRITTANY - UNIT 23 SCHUMBURG, ILLINOIS 60194 07-18-404-153-1023

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 7TH day of MARCH, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Title: Vice President

ATTEST: (SEAL) By: [Signature] Title: Loan Servicing Officer STATE OF ILLINOIS )

COUNTY OF Cook ) SS

I, Ann Panella a Notary Public in and for the County and State aforesaid, do hereby certify that Leonard J. Augustyniak and D. E. Jackson, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Loan Servicing Officer of said S&L Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said S&L Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 7TH day of MARCH, 19 86

[Signature] Notary Public

(SEAL) My Commission Expires 10-27-86 This instrument was prepared by: JOAN NAGY

ARLINGTON HEIGHTS, IL 60005

3500361

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
908 ALGONQUIN ROAD  
ARLINGTON HEIGHTS, ILLINOIS 60005

Property of Cook County Clerk's Office

DUPLICATE

3500361

3500361

3 34 AM '86

REGISTRAR OF TITLES

IDENTIFIED  
No.  
County of Tarrant Texas  
HARRY 'BUS' YOURELL  
SANCHEZ

ENHORN PICKLIN & LAKE  
3325 E. ... Rd.  
Arlington Heights, IL 60004

118155  
3