

EXHIBIT A0 3 7 0 1 6 1 0  
3501610PARCEL 1:

THAT PART OF LOT 24 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, 0.65 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT, TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 96.45 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 24, AND ALL OF LOTS 25, 26, 27, 28 AND 29 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO, SITUATED IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTHEASTERLY 60 FEET, MEASURED PERPENDICULARLY, LOTS 22, 23 AND 24 LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH EASTERLY LINE OF SAID LOT 23, WHICH POINT IS 4.0 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23 TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 6, WHICH POINT IS 4.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6, ALL IN BLOCK 5 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NOS. - 14-32-416-005-0000, 14-32-416-006-0000, 14-32-416-007-0000, 14-32-416-008-0000, 14-32-416-064-0000, 14-32-416-065-0000, 14-32-416-011-0000, 14-32-416-012-0000

COMMONLY KNOWN ADDRESS:

1871 N. CLYBOURN STREET

3501610

This form of Financing Statement is approved by the Secretary of State.

FILING OFFICER - ALPHABETICAL: ( )

Filed: FEBRUARY 10, 1986

(Signature of Secured Party)

Secured Party: DROVERA BANK OF CHICAGO

(Signature of Debtor, if required)

SEE LEXON DESIGNATION AS EXHIBIT 'A'

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The financing statement bearing the above file number is amended to show the Debtor's new address as indicated below. As set forth below:

- A. CONTINUATION... The original financing statement between the existing Debtor and Secured Party, bearing the file number shown above, is still effective. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- B. PARTIAL RELEASE... The Secured Party releases that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- C. ASSIGNMENT... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- D. TERMINATION... The financing statement bearing the above file number is amended.
- E. AMENDMENT...

This statement refers to original Financing Statement No. 3212683 in 81 filed with REGISTERED ATTORNEY, ILL. COOK COUNTY, ILL.

Debtor(s) (Last Name First and address(es))  
M. R. KAY TRUST  
c/o MAURICE R. KAY  
3540 N. LAKE SHORE DR.  
CHICAGO, ILLINOIS 60657

Secured Party(ies) and address(es)  
DROVERA BANK OF CHICAGO  
1542 W. 47th STREET  
CHICAGO, ILLINOIS 60609

For Filing Officer (Date, Time, Number, and Filing Office)  
3501610  
0191055

- INSTRUCTIONS:
1. PLEASE TYPE this form. Fold only along perforation for mailing.
  2. Remove Secured Party and Debtor copies and send other 3 copies with interlocked carbon paper to the filing officer.
  3. Enclose filing fee.
  4. If the space provided for my (entire) or the form is inadequate (the terms) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-9. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
  5. At the time of filing, filing officer will return third copy as an acknowledgment.

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-9  
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Chas. Brown Dec 23 1985 18 SE 70-14-9533X

12/24/86  
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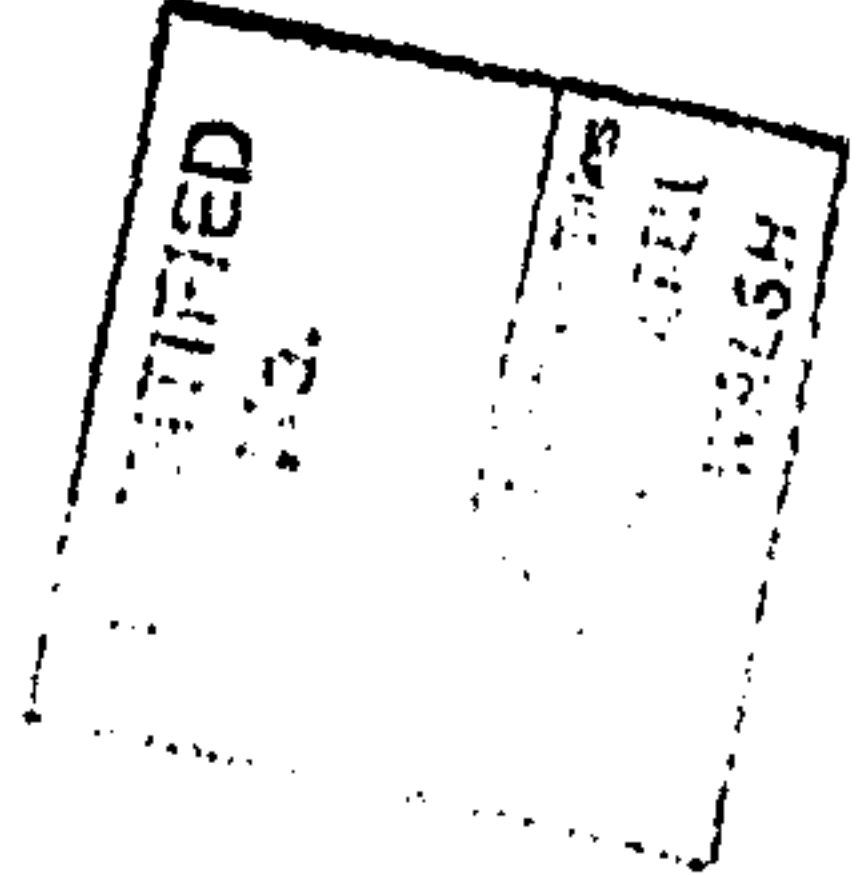
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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office



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