

# Know all ~~Man by these Presents~~ **UNOFFICIAL COPY**, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

NORMAN L. ARMSTRONG AND FLORENCE I. ARMSTRONG, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of SEPTEMBER, A.D. 19 77, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2579-2 of Records, on page 272, as Document No. 2969257, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT TWENTY ----- (20)  
IN BLOCK FOUR (4), IN PLEASANT HEIGHTS, MOUNT PROSPECT,  
BEING A SUBDIVISION OF LOTS THREE (3) AND FOUR (4) IN  
OEHLERKING'S DIVISION OF LAND, IN THE SOUTHEAST QUARTER  
(1/4) OF SECTION 12, TOWN 41 NORTH, RANGE 11, EAST OF THE  
3RD P.M. *AIN 008-12-407-003 ML*

*545 S. LEWIS  
MT. PROSPECT, ILL.*

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed; and these presents to be signed by its <sup>Asst.</sup> Vice President, and attested by its Assistant Secretary, this 24TH day of OCTOBER, A. D. 19 85.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President  
Attest: Wayne W. Franzen Assistant Secretary

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3501822

STATE OF ILLINOIS  
COUNTY OF COOK

} ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <sup>Asst.</sup> Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of OCTOBER, A. D. 19 85

My commission expires May 3, 1987

*Louis V. Huel*

Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

# UNOFFICIAL COPY

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REGISTER OF TITLES



Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

PROPERTY OF COOK COUNTY CLERK'S OFFICE