

UNOFFICIAL COPY

Box 430

THIS INSTRUMENT PREPARED BY: C.F. BUBERT, Attorney, 33 West Monroe Street, Chicago, Illinois, 60603

My Commission Expires: 10-27-86 Notary Public

I, a Notary Public in and for said County and State, do hereby certify that the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS COUNTY OF COOK MICHELLE FORNEY Assistant Secretary

BY: WILLIAM M. KEARNEY, Assistant Vice President, DRAPER AND KRAMER, INCORPORATED

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 25th day of March, A.D., 1983.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

Which said mortgage is REGISTERED in the REGISTERAR'S Office of the County of COOK in the State of ILLINOIS as Document Number 32910232

LOT 14 AND THE SOUTH 10 FEET OF LOT 13 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S "L" TERMINAL SUBDIVISION OF THE EAST QUARTER 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST QUARTER THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER AFORESAID), IN COOK COUNTY, ILLINOIS.

and all its right, title and interest to the premises therein described as follows, and PAMELA E.S. HARPER, HIS WIFE of FEBRUARY, A.D., 1983 made by D. SCOTT HARPER assigns, a certain Indenture of Mortgage, bearing date the 26th day of February, A.D., 1983, and set over unto the said party, its successors and transferees and set over, and by these presents, does grant, bargain, sell, assign, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, the party of the second part, at or before enrolling and delivery of these presents, a Delaware Corporation SECURITY PACIFIC MORTGAGE CORPORATION

Know All Men By These Presents, that the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of Eighty-Two Thousand and 00/100 Dollars (\$ 82,000.00), lawful money of the United States of America, to it in hand paid by

3501973

STI 82-5354

ASSIGNMENT OF MORTGAGE 3501973 216232 Form 9982 Date 8/8/83

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WCS
1393120

3581973

MAR 17 4 42 PM '86

REGISTER OF DEEDS

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS 60612

GR. NO.	1393120
BOOK	2792-1
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VERIFIED BY [illegible]
MAY 11 1986