

UNOFFICIAL COPY

LOAN NO. 206615-7

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, that THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto THE TALMAN HOME MORTGAGE CORPORATION a U.S. Corporation its successors and assigns, that certain mortgage, made by ROBERT L. MITCHELL, JR., BACHELOR to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated JANUARY 2, 1986 securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

TAX ID#: 07-18-306-039-0000

PROPERTY ADDRESS: 4 WOODBURY, STREAMWOOD, ILLINOIS 60103

LOT 39, IN BLOCK 7 IN NEW ENGLAND VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 2970819, IN COOK COUNTY, ILLINOIS.

which said mortgage is filed in the office of the REGISTRAR OF TITLES OF COOK County, in the State of ILLINOIS as Document No. 3487619 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In Witness Whereof, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereunto affixed this 6th day of JANUARY, 19 86.

ATTEST:

Assistant Secretary signature and title

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS By Assistant Vice President signature and title

(CORPORATE SEAL)

State of ILLINOIS County of COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JANET M. FOLTMAN as ASSISTANT VICE PRESIDENT and MARIE CUMMINGS as ASSISTANT SECRETARY of TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, appeared before me this day in person and acknowledged that they signed, sealed, and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS for the uses and purposes therein set forth and caused this day its corporate seal to be thereto affixed.

Given under my hand and Notarial Seal this 6th day of JANUARY, 19 86

Notary signature and commission expiration date: 2-18-87

This instrument was prepared by TRUDY SCHNEIDER

COOK COUNTY MORTGAGE NOT RECORDED

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Property of Cook County Clerk's Office



PROPERTY INS.

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