

# UNOFFICIAL COPY

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## SCHEDULE I

All accounts, contract rights and general intangibles constituting rents, issues or profits of the land and premises, or arising under any lease, tenancy or occupancy thereof; and all machinery, furniture fixtures, stoves, refrigerators, washers, dryers, heaters, air conditioning and heating equipment, equipment or articles of every kind and nature, and all building materials and equipment and all additions, renewals or replacements of any thereof located at or used or useful in connection with the Premises described in Exhibit A attached hereto, whether attached or detached, now owned or hereafter acquired or intended to be incorporated into the improvements constructed or to be constructed upon such Premises, excepting any tenant's trade fixtures, furnishings, equipment and inventory.

3502489

### Legal Description:

The South 61-1/2 feet of the North 127-1/2 feet (except that part of the South 1-1/2 feet of the North 67-1/2 feet lying East of the West sixty feet thereof of Lot seven in Goettsche's Subdivision of part of the South half of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

### Address:

8815 W. Carleah Drive  
Des Plaines, Illinois 60016

89-15-307-091 M<sup>1</sup>

PROPOSED COOK COUNTY CLERK'S OFFICE

3502489

STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

For Filing Officer (Date, Time, Number, and Filing Office)

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Secured Party(ies) and address(es)

SABAPATHY, Thiruppathy

5920 W. Warren Court, Morton Grove, IL 60053

VADUGANATHAN, Thiruppathy

8827-C Washington, Niles, IL

Debtor(s) (Last Name first) and address(es)

CALUMET SECURITIES CORPORATION

P. O. Box 208

NW Corner of U.S. 30 & 41

Schererville, IN 46375

3502489

See attached Schedule I

For property located at:

8815 W. Carleah Drive  
Des Plaines, IL 60016

FEDERAL HOME LOAN MORTGAGE CORPORATION

333 West Wacker Drive, Suite 3100  
Chicago, IL 60606-1287

1. This financing statement covers the following types (or items) of property:

3502489

3100

2. (If collateral is crops) The above described crops are growing or are to be grown on:

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable)

4. (If collateral is real estate) Describe Real Estate

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

5. (If collateral is collateral) Describe Real Estate

Additional sheets presented.

Filed with Recorder's Office of \_\_\_\_\_ County, Illinois.

By: X *[Signature]*  
THIRUPATHY SABAPATHY  
THIRUPATHY VADUGANATHAN

By: *[Signature]*  
R. Jones, J. (Secured Party) Vice President  
Signature of Debtor Required in Most Cases  
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

This form of financing statement is approved by the Secretary of State.

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Alphabetical Copy

3502489

*103*  
*1/10/86*  
*DEFINITION*  
*MS*

MAR 19 4 39 PM '86

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Property of Cook County Clerk's Office

|            |           |
|------------|-----------|
| IDENTIFIED |           |
| No.        | <i>MS</i> |

SAFECO TITLE INSURANCE CO.  
2 N. LA SALLE ST.  
SUITE 1700  
CHICAGO, IL. 60602

*85-05021* / *DGER*

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