

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: PIN: 07-18-404-153-1325 Mr.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

LAWRENCE P. OTI, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of January, A.D. 1982, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 3250614, and a certain Assignment of Rents bearing date the day of A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of July 1985.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: [Signature] Assistant Vice President  
Dermot J. Keary  
Attest: [Signature] Assistant Secretary  
Helen N. Novicki

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of July A.D. 1985.

This instrument was prepared by  
E. Torres

[Signature] Notary Public  
Pauline P. Kubiniec

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3502629

# Release of Mortgage

BY CORPORATION

**UNOFFICIAL COPY**

THIS INSTRUMENT WAS PREPARED BY  
**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 05-131661-7

Name Lawrence P. Ott

Address 433 Kavalier

Schaumburg, IL 60194

1357530  
IN DUPLICATE

3502629

REGISTRAR OF TITLES

MAR 20 1 03 PM '86

IDENTIFIED 3502629

REGISTERED	INDEXED
SEARCHED	SERIALIZED
MAR 20 1986	
TITLES & RECORDS DIVISION	

PARCEL 1: UNIT 137-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 2660814, AS AMENDED, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNIT 2 AND 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INTERCOUNTY  
TITLE INS. CO. 51065642  
BOX 97

REPAID 06-11-85  
KUBINIEC