

# UNOFFICIAL COPY

03502821

Lansing, Ltd.

LOTS 1, 2, 3, 4, 5, AND 6 IN ELLIOTT'S RESUBDIVISION OF LOTS 3, 4, 5, 6, AND 7 OF THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD OF (EXCEPT THE EAST 387.0 FEET AND EXCEPT THE SOUTH 150 FEET OF THE WEST 50 FEET OF THE EAST 437.0 FEET THEREOF) THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE WEST 150 FEET OF LOT 8 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPT THE EAST 387 FEET AND EXCEPT THE SOUTH 150 FEET OF THE WEST 50 FEET OF THE EAST 437 FEET THEREOF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described property is commonly known as 18125 Roy Street, Lansing, Illinois

<u>Permanent Tax Number</u>	<u>Volume</u>	<u>Affects.</u>
30-32-117-039	230	Lot 1
30-32-117-040	230	Lot 2
30-32-117-041	230	Lot 3
30-32-117-042	230	Lot 4
30-32-117-043	230	Lot 5
30-32-117-044	230	Lot 6
30-32-117-076	230	West 150 of Lot 8

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EXHIBIT "A"

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WHEN RECORDED MAIL TO:

LAWYERS ESCROW  
8920 Wilshire Blvd., Suite 438  
Beverly Hills, CA. 90211

3502821

Re: Escrow No. 4-01B-4341

RELEASE OF LIEN

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment in full of that certain promissory note described in and secured by the liens provided or retained in a Mortgage dated June 28, 1983 executed by LANSING, LTD., a California Limited Partnership, for the benefit of 1167 Trust

recorded on 8/5/83 in Book/Volume \_\_\_\_\_ Page \_\_\_\_\_  
Instrument No. R3322397 Series \_\_\_\_\_ Official Records of  
Cook County, State of Illinois

assigned to Mitsui Manufacturers Bank, a California Corporation by instrument dated June 28, 1983 executed by Gerald L. Schulman, Trustee of the 1167 Trust dated March 1, 1983, recorded on 8/5/83 in Book/Volume \_\_\_\_\_ Page \_\_\_\_\_ Instrument No. R3322398 Series \_\_\_\_\_ Official Records of Cook County, State of Illinois

the UNDERSIGNED, owner and holder of all indebtedness secured under the terms of said Mortgage, does release all liens securing the payment of said note and all other liens created under the terms of said instrument against the land therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, the undersigned has set its hand and seal this 21st day of November, 1985.

WITNESS:

Michele A. Crane  
Janet F. Doyle

MITSUI MANUFACTURERS BANK, (Seal)  
a California Corporation

By: Joseph N. Criss, Vice President

By: Eileen Johnson  
Assistant Secretary

This document was prepared by: Jan Wisman for Lawyers Title Insurance Corporation  
8920 Wilshire Blvd., Suite 438, Beverly Hills, CA. 90211  
(213) 659-4303

63275

LEGAL FOLLOWS MORTGAGE  
CANCELS MORTGAGE EXHIBIT

3502821

708 5000

12/27/85  
12/27/85  
12/27/85

Debra

LAWYERS TITLE  
INSURANCE CORPORATION  
29 SOUTH LA SALLE STREET  
CHICAGO, ILLINOIS 60603  
BOX 334



REGISTRAR OF TITLES

3502821

3502821

CAT. NO. NN00737  
TO 21846 CA (1-83)  
(Corporation)

**TICOR TITLE INSURANCE**

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss.

On November 21, 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph N. Cries and Ellen Johannsen

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President, and Assistant Secretary personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

← STAPLE HERE →

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