

WHEN RECORDED MAIL TO:

LAWYERS ESCROW
8920 Wilshire Blvd., Suite 438
Beverly Hills, CA 90211

Re: Escrow No. 4-01B-4341

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned GERALD L. SCHULMAN, TRUSTEE OF THE 1167 TRUST, DATED MARCH 1, 1983, with offices at 11300 Weddington Street, N. Hollywood, CA 91601, hereby assigns, sets over and transfers unto DREXEL BURNHAM LAMBERT, INC., a Delaware Corporation, of 9580 Wilshire Blvd., 4th Floor, Beverly Hills, CA 90212, all interest of the undersigned, in that certain MORTGAGE dated November 25, 1985, executed by Lansing, LTD., a California Limited Partnership, to GERALD L. SCHULMAN, TRUSTEE OF THE 1167 TRUST, DATED MARCH 1, 1983, recorded concurrently herewith, Official Records of Cook County, State of Illinois, covering the real property more particularly described in Exhibit "A" attached hereto and made part hereof, together with note or notes, referred to therein.

LOTS 1, 2, 3, 4, 5, AND 6 IN ELLIOTT'S RESUBDIVISION OF LOTS 3, 4, 5, 6, AND 7 OF THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PITTSBURG, CINCINNATTI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPT THE EAST 387.0 FEET AND EXCEPT THE SOUTH 150 FEET OF THE WEST 50 FEET OF THE EAST 437.0 FEET THEREOF) THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE WEST 150 FEET OF LOT 8 IN THE SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PITTSBURG, CINCINNATTI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPT THE EAST 387 FEET AND EXCEPT THE SOUTH 150 FEET OF THE WEST 50 FEET OF THE EAST 437 FEET THEREOF) OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described property is commonly known as 18125 Roy Street, Lansing, Illinois

<u>Permanent Tax Number</u>	<u>Volume</u>	<u>Affects.</u>
30-32-117-039	230	Lot 1
30-32-117-040	230	Lot 2
30-32-117-041	230	Lot 3
30-32-117-042	230	Lot 4
30-32-117-043	230	Lot 5
30-32-117-044	230	Lot 6
30-32-117-076	230	West 150 of Lot 8

EXHIBIT "A"

63775

TE IDENTIFIED

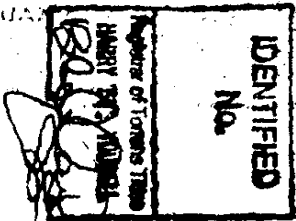
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Property of Cook County Clerk's Office

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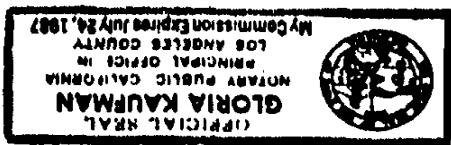


LAWYER'S TITLE
29 SOUTH LA SALLE STREET
CHICAGO, ILLINOIS 60603
BOX 334

UNOFFICIAL COPY

Jan Wisman for Lawyers Title Insurance Corporation
8926 Wilshire Blvd., Suite 438, Beverly Hills, CA 90211
(310) 659-4303

This document was prepared by:



3502824

Notary Public in and for said County and State

WITNESS my hand and official seal.

On November 25, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared GERALD L. SCHULMAN, TRUSTEE OF THE 1167 TRUST, DATED MARCH 1, 1983, personally known to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

GERALD L. SCHULMAN, TRUSTEE
OF THE 1167 TRUST
DATED MARCH 1, 1983

WITNESS:

November, 1985.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 25th day of

REGISTERED IN Doc # 3502824

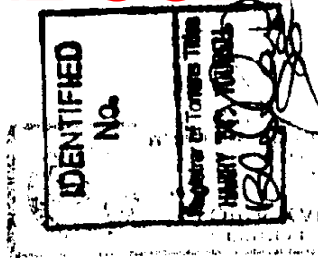
WHEN RECORDED MAIL TO:
LAWYERS ESCROW

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REGISTRAR OF TITLE
3502824
16 42 24
3502886



LAWYERS TITLE
100 W. WASHINGTON ST.
29 SOUTH LAKE STREET
CHICAGO, ILLINOIS 60603
BOX 334

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DUPLICATE

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