

# UNOFFICIAL COPY

## CERTIFIED COPY OF RESOLUTION TO SELL REAL ESTATE

I, Susan A. Pelozza, Secretary of Intercounty Title Company of Illinois, an Illinois Corporation, and custodian of the records of the Corporation, certify that:

At a meeting of the Board of Directors of the aforesaid Corporation called and held at its Corporate offices located at 120 West Madison Street, Chicago, Illinois 60602 on December 1, 1985, at which a quorum was present, the following resolution was adopted by the Board of Directors:

"Resolved, that this Corporation sell to James J. Hock, married to Patricia L. Hock, the following described property for the sum of \$42,500.00 pursuant to a certain purchase contract dated November 25, 1985:

UNIT 6058-3 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS): BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. LR 3200490, TOGETHER WITH ITS UNDIVIDED 4.16667 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

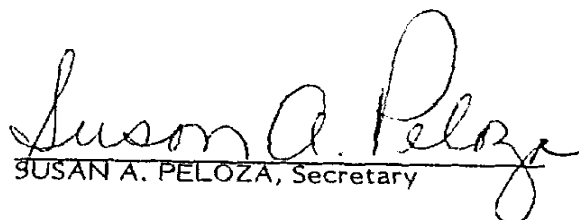
and commonly known as 6058-3 N. Melvina, Chicago, IL

BE IT FURTHER RESOLVED that Laurence W. Capriotti, President, and Susan A. Pelozza, Secretary, are hereby authorized to execute and affix the corporate seal to a deed conveying the subject property to James J. Hock and any and all additional documents necessary to complete the sale in accordance with the terms of the contract dated November 25, 1985 and deliver same to said purchaser in exchange for the aforesaid agreed price."

The Resolution adopted by the Board of Directors of the said Corporation on December 1, 1985 is still in full force and effect and has not been rescinded either orally or in writing by a subsequent act of the Board of Directors.

IN WITNESS WHEREOF, I have set my hand and seal and the seal of the said Corporation on this 1st day of March, 1986.

(Corporate Seal)

  
SUSAN A. PELOZZA, Secretary

UNOFFICIAL COPY

WARRANTY DEED

Statutory (ILLINOIS) 3502213

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

Resolutions attached

THE GRANTOR Intercounty Title Company of Illinois

a corporation created and existing under and by virtue of the laws of the State of Illinois  
and duly authorized to transact business in the State of Illinois, for and in consideration of  
the sum of Ten and no/100----- DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS unto James J. Hock, married to Patricia L. Hock

of the City of Chicago in the County of Cook and State of  
Illinois the following described Real Estate situated in the County of  
Cook in the State of Illinois, to wit:

UNIT 6058-3 IN CRESTWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED  
ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 (EXCEPT THE  
NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21  
FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT  
19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF) ALL OF LOT 20, ALL OF LOT  
21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION  
OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS): BEGINNING AT A POINT  
IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST  
1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID  
CENTER LINE OF PETERSON AVENUE 74.09 FEET; THENCE NORTH 159.01 FEET;  
THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET  
TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY  
ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER  
TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND  
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY,  
ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES AS DOCUMENT NO. LR 3200490 TOGETHER WITH ITS  
UNDIVIDED 4.16667 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING  
THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS  
SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

3502213

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that Laurence W. Capriotti  
personally known to me to be the President of the Intercounty Title Company of  
Illinois, an Illinois

corporation, and Susan A. Pelozo personally known to me to be  
the Corporate Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such President and Corporate Secretary, they signed  
and delivered the said instrument as President and Corporate  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS  
NOTARIAL SEAL  
HERE

Given under my hand and official seal, this 17th day of January 1986

Commission expires 10-16 1989 Darlene J. O'Malley  
NOTARY PUBLIC

PREPARED BY:

S. NICOSIA  
(Name)

4125 N. LONG  
(Address)

CHGO IL 60641  
(City, State and Zip)

MAIL TO:

PIN 13-05-123-040-108  
ADDRESS OF PROPERTY:  
6058-3 N. Melvina - Unit 6058-3

Chicago, IL  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
(Name)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

(Address)

3502213

DOCUMENT NUMBER

3/19/86 Description affects Unit 6058-3 and other

1/13/24031

**WARRANTY DEED**  
Corporation to Individual

Kind 605873  
3502213

TO

Name of Grantee Legal

Address manuel ave

City Chicago

State Ill

Submitter Harold

Address 3502213

City Chicago

State Ill

Deliver New 3502213

Signatures 3502213

Signatures 3502213

Signatures 3502213

Signatures 3502213

Signatures 3502213

INTERCOUNTY

TITLE INS. CO. 51079465

FOX 97  
GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

OR

RECORDERS OFFICE BOX NO.

MAIL TO:

PREPARED BY:  
S. NICOLAI  
4135 N. LONG  
CHICAGO, IL 60641

Chicago, IL  
6058-3 N. Melvina - Unit 6058-3  
ADDRESS OF PROPERTY:  
PIN 13-05-123-040-1018

DOCUMENT NUMBER

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Corporate Secretary, this 17th day of January, 1986

INTERCOUNTY TITLE COMPANY OF ILLINOIS  
BY: *Laurence W. Caridit*  
PRESIDENT  
ATTEST:  
Susan A. Pelosa  
CORPORATE SECRETARY

State of Illinois, County of Cook  
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Laurence W. Caridit, Susan A. Pelosa, President and Corporate Secretary, they signed and delivered the said instrument as President and Corporate Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 17th day of January, 1986

Commission expires 10-16-1989  
*Darlene A. O'Malley*  
NOTARY PUBLIC

IMPRESS  
CORPORATE SEAL  
HERE

STATE OF ILLINOIS  
DEPT. OF REVENUE  
REAL ESTATE TRANSFER TAX  
MAR - 86  
REVENUE  
\$ 21.25

STATE OF ILLINOIS  
DEPT. OF REVENUE  
REAL ESTATE TRANSFER TAX  
MAR - 86  
REVENUE  
\$ 21.25

AFFIX RIDERS OR REVENUE STAMPS HERE

3502213

GEORGE E. COLE  
LEGAL FORMS  
NO. 804  
OCTOBER, 1967  
WARRANTY DEED  
Statutory (Illinois)  
3502213

3/19/86 Description affects Unit 6058-3 on AT 13 2403, and other property on  
SID 79423(1)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1/13/24031

WARRANTY DEED  
Corporation to Individual  
Unit 605883  
3502213

TO  
Age of Grantor *Legal*  
Address *married to*  
Husband *Patricia J.*  
Wife *Hocke*  
Submitted OF TITLES  
Address

Deliver New 3502213

Remainder to

Fig. Card  
to file

INTERCOUNTY  
TITLE INS. CO. 5107946

BOX 97  
GEORGE E. COLE  
LEGAL FORMS