

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3503896

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FOOTHILL CAPITAL CORPORATION

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the Mortgage & Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARSCO MANUFACTURING CO., 2901 S. Halsted, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Security Agreement bearing date the 17th day of February 19 82, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 3152267

situated in the County of Cook, State of Illinois, as follows: to the premises therein described, PARCEL ONE: Lots 42, 43, 44, 45, 46, 47 and 48 in Block Three (3) in Crane's Subdivision of the South three quarters (3/4) of the West one quarter (1/4) of the South West one quarter (1/4) of Section 28, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Ill. (Commonly known as 2901-17 South Halsted, Chicago, Illinois).

PARCEL TWO: Lots 25, 26, 27, 28, 29, 30 and 31 in Block 2 in Albert Crane's Subdivision of the South three quarters (3/4) of the West one quarter (1/4) of the South West one quarter (1/4) of Section 28, Township 39 North, Range 14 East of the Third Principal Meridian (commonly known as 2843-49 South Halsted, Chicago, Illinois).

X 1728318001 X 2901-17 S Halsted
1728318002 2843-49 S Halsted
1728318003 Chicago, Ill
1728318004
1728318005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FOOHILL CAPITAL CORPORATION has caused these presents to be signed by its E.V. President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 29th day of January, 19 86.

FOOTHILL CAPITAL CORPORATION

By: *E.V. Moore* President
Attest: *Helvis E. G.* Secretary

This instrument was prepared by _____ (NAME AND ADDRESS)

76-19-332 DF
76-19-332 DF
Legal files with cancelled note cancelled

3503896

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RELEASE DEED
By Corporation

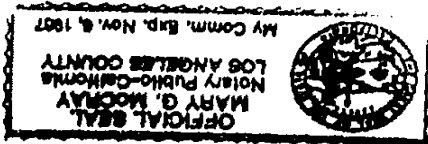
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



STATE OF CALIFORNIA)
 COUNTY OF Los Angeles)
 SS.)
 I, Mary Mc Coy, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Foot Hill Capital Corporation President of the Foot Hill Capital Corporation personally known to me to be the Foot Hill Capital Corporation a corporation, and Louis Guinn, personally known to me to be the Foot Hill Capital Corporation Secretary of said corporation, and personally known to me to be the Foot Hill Capital Corporation same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of January 19 86

Mary G. McNay
 NOTARY PUBLIC

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Property of Cook County Clerk's Office

800-122-007

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, M. Robyn Sheffler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Guilford J. Moore personally known to me to be the E.V. President of the Foothill Capital Corporation, a corporation, and Robert B... personally known to me to be the X Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such E.V. President and X Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of January 1986.

M. Robyn Sheffler
NOTARY PUBLIC

Key
6/15/86
OK
JMD

3503896

MAR 26 2 59 PM '86

REGISTRAR OF TITLES

3503896

3503896

Clark's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Uniontrust Company
Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606

BOI 883-CA - CHICAGO TITLE INS.

G# 7019332

Real Estate Department

GEORGE F. GOLE