

# Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto  
JOHN K. KATZ, NEVER MARRIED AND GAIL M. ALTERINI, NEVER MARRIED

LEGAL FOLLOWS MORTGAGE 209000  
CANCELLED NOTE EXHIBITED : F.G.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of APRIL, 1986, REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2611-1 of Records, on page 34, as Document No. 3011031, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ COOK \_\_\_\_\_ to the premises therein described, situated in the County of \_\_\_\_\_ and State of Illinois, as follows, to wit:

LOT NINE------(9)  
IN BLOCK THREE (3) IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD P.M., AND PART OF NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD P.M., ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958, AS DOCUMENT NUMBER 1798636.

372 Wille Street, Wheeling, Ill. 60090

03-11-209-015 ML

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed or Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 21ST day of FEBRUARY, A. D. 1986.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Howard F. Lass Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that HOWARD F. LASS, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21ST day of FEBRUARY, A. D. 1986

My commission expires May 3, 1987

Howard F. Lass  
Notary Public.

This instrument was prepared by: Howard F. Lass  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

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UNOFFICIAL COPY

1303867  
IN DUPLICATE

3504479

REGISTRAR V OF TITLES

MAR 31 12 42 PM '86

3504479

IDENTIFIED  
NO.  
TIGOR

TIGOR TITLE INSURANCE  
600 WASHINGTON STREET  
DELAWARE, ILLINOIS 60002

209000

Property of Cook County Clerk's Office

**Release of Mortgage**

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

TIGOR TITLE INSURANCE  
212 W. NORTHWEST HWY.  
ARLINGTON HTS., IL 60004

Mail This Instrument To:

Box 15