

Assignment of Rents
(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, KARL E. THOMAS, MARRIED TO JUDITH R. THOMAS of the VILLAGE of PALATINE, County of COOK, and State of ILLINOIS

in order to secure an indebtedness of ONE HUNDRED TWENTY-FIVE THOUSAND AND NO /100 Dollars (\$ 125000.00), executed a mortgage of even date herewith, mortgaging to

CRAIN FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as the Mortgagee, the following described real estate:

That part of LOT TWO in Edward Busse's Division (hereinafter described) described as follows: Commencing at the point of intersection of the East line of the West 434.20 feet (measured along a line parallel with the North line) of Lot 2 with the Northeasterly line of Algonquin Road as per Document Number 6696216...

Commonly known as: 2090 Algonquin Road, Mount Prospect, Illinois, 60056.

PROPERTY INDEX NUMBERS

08-15-400-060-0000

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 21ST

day of MARCH A.D., 19 86

KARL E. THOMAS (SEAL) STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KARL E. THOMAS, MARRIED TO JUDITH R. THOMAS

personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument

as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 21ST day of MARCH A.D. 19 86

MY COMMISSION EXPIRES 7/25/88

Edward J. Jigg Notary Public

all

1430482 / TO 38 944 DB ML

INDIVIDUALS

3505298

3505298

Mail To: Crain Federal Savings 5200 W. Fullerton Avenue Chicago, IL 60639

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its  
President and its corporate seal to be hereunto affixed and attested by its

Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

ATTEST

By \_\_\_\_\_ President

Secretary

STATE OF \_\_\_\_\_ } SS.  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT

President of \_\_\_\_\_

and \_\_\_\_\_ Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-

ment as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free  
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_

Notary Public.

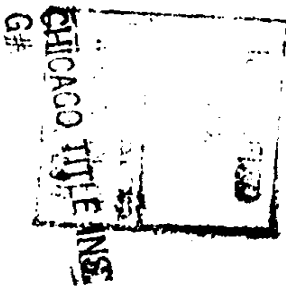
MY COMMISSION EXPIRES \_\_\_\_\_

CORPORATIONS AND TRUSTEES

**MAIL TO**  
THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNE  
OF CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION,  
5200 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

1204758

70-38-944



2505298

INSTRUMENT OF TITLE  
APR 2 1 31 PM '88  
2505298

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UNOFFICIAL COPY

P-3-1-78

Mortgagor

MY COMMISSION EXPIRES 7/25/88

GIVEN under my hand and Notarial Seal, this 21ST day of MARCH, A.D. 19 86

as follows free and voluntary act, for the uses and purposes therein set forth. appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument personally known to me to be the same person whose name is subscribed to the foregoing instrument.

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KARL E. THOMAS, MARRIED TO JUDITH M. THOMAS

STATE OF ILLINOIS COUNTY OF COOK

KARL E. THOMAS (SEAL) day of MARCH 21ST A.D. 19 86

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this 21ST day of MARCH 1986

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise hereafter. It is understood and agreed that the Mortgagee will not exercise its right under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants. It is understood and agreed that the Mortgagee shall have full power, at which time this assignment and power of attorney shall terminate, to run with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and signed to promptly pay said rent on the first day of each month for each room, and a failure on the part of the undersigned to promptly pay said rent at the prevailing rate per month for each room, and a failure on the part of the undersigned to further understand and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to further understand and agreed that the Mortgagee shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that and the expense for such attorneys, agents and servants as may reasonably be necessary. It is understood and agreed that the Mortgagee shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that and the expense for such attorneys, agents and servants as may reasonably be necessary. It is understood and agreed that the Mortgagee shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that and the expense for such attorneys, agents and servants as may reasonably be necessary. It is understood and agreed that the Mortgagee shall have the power to use and apply said avals, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that and the expense for such attorneys, agents and servants as may reasonably be necessary.

COMMONLY KNOWN AS: 2090 ALGONQUIN ROAD, MT. PROSPECT, ILLINOIS 60054

STANDARD

3505298

(Individual, Corporation, and Corporate Land Trustee)

Assignment of Rents

Loan No. 01-36086-33

3505298

KNOW ALL MEN BY THESE PRESENTS

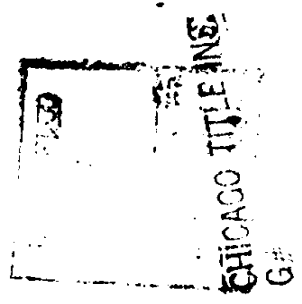
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REGISTRAR V OF TITLES

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70-38-944

AMC

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THIS INSTRUMENT WAS PREPARED BY RICHARD J. JARNS OF CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, 5200 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

AMC TO

MY COMMISSION EXPIRES

Notary Public

GIVEN under my hand and Notarial Seal, this day of A. D. 19... corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF COUNTY OF } SS.

ATTEST By Secretary President

Secretary this day of A. D. 19

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its President and its corporate seal to be hereunto affixed and attested by its Secretary this day of A. D. 19

UNOFFICIAL COPY

Property of Cook County Clerk's Office