

This mortgage is subject to all rights, easements, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and amplified at length herein.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

and set forth in said Declaration and survey).  
property and space comprising all the units thereof as defined  
2.263 & in said parcel (excepting from said parcel all the  
Document No. 22537317, together with an undivided  
the Recorder of Deeds of the County of Cook, State of Illinois as  
of Illinois as Document No. LR 2726217, and recorded with  
the office of the Registrar of Titles of the County of Cook, State  
January 21, 1970 and known as Trust No. 11-1506, filed for record in  
not individually but solely as Trustee under Trust Agreement dated  
Ownership made by South Chicago Savings Bank, a corporation of Illinois,  
which survey is attached as Exhibit "A" to Declaration of Condominium

Illinois.  
70 feet to the point of beginning, all in Cook County,  
thence southeasterly on a straight line, a distance of  
named parallel line, a distance of 80.83 feet to a point;  
line of said railroad; thence northerly on the last  
(as measured at right angles) to the westerly right-of-way  
of intersection with a line 70 feet westerly of and parallel  
thence easterly on the last named parallel line to the point  
of and parallel to the North line of "Flosswood Subdivision",  
feet to the point of intersection with a line 180 feet North  
thence southeasterly on a straight line a distance of 84.33  
the last named parallel line, a distance of 32 feet to a point;  
the West line of the N.W. 1/4 of Section 6; thence northerly on  
of intersection with a line 581 feet East of and parallel to  
thence easterly on the last named parallel line to the point  
of and parallel to the North line of "Flosswood Subdivision";  
line to the point of intersection with a line 180 feet North  
of the N.W. 1/4 of Section 6; thence northerly on said parallel  
with a line 50.81 feet East of and parallel to the West line  
line of "Flosswood Subdivision" to the point of intersection  
of the Northwest 1/4 of Section 6; thence westerly on the North  
line of "Flosswood Subdivision", a subdivision of that part  
said railroad, to the point of intersection with the North  
thence southeasterly on the westerly right-of-way line of  
right angles) the North line of the N.W. 1/4 of Section 6;  
right-of-way line) of a line 33 feet South of (measured on said  
point being 465.08 feet southeasterly (as measured on said  
and South line of said Lots 1 & 2 (taken as a tract) said  
the westerly right of way line of Illinois Central Railroad  
described as follows: Beginning at a point of intersection of  
35 North, Range 14, East of the 3rd Principal Meridian, de-  
road and that part of the N.W. 1/4 of Section 6, all in Township  
of the North 462 feet of that part of the N.W. 1/4 lying westerly  
of the westerly right-of-way line of the Illinois Central Rail-  
road and that part of the N.W. 1/4 of Section 6, all in Township

3506594

DEC 8 65-03-458 C

Unit No. 407 as delineated on Survey of a tract of land legally described as follows (hereinafter referred to as parcel):

referred to as the mortgage, and following real estate, situated in the County of Cook, State of Illinois, to wit: (SEE RIDER ATTACHED)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 3 5 0 6 5 9 4

MAIL TO: MR. ROSS CALLAGHAN AND WICZER  
6997778 DB PB  
1428366

MR. ROSS CALLAGHAN AND WICZER

HERITAGE STANDARD BANK

20200 ASHLAND AVENUE - CHICAGO HEIGHTS, ILL  
60411

3506594

Loan No. 680754-2

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STANDARD BANK AND TRUST COMPANY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 2911243 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PERMANENT TAX INDEX#: 32-06-100-066 -1037 MI.  
PROPERTY ADDRESS: 100 E. OGDEN  
WESTMONT, ILL. 60559

IN WITNESS WHEREOF,  
TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its Ass'tan Vice President and Assistant Secretary, and its Corporate Seal affixed, this 27th day of JUNE 1985

TALMAN HOME MORTGAGE CORPORATION



Attest: [Signature]  
Assistant Secretary

By: [Signature]  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF COOK SS

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of JUNE, 19 85

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

[Signature]  
Notary Public

Commission Expiration Date My Commission Expires Apr. 22, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3506594

UNOFFICIAL COPY

Property of Cook County

3506594

APR 9 10 44 AM '86

REGISTRAR OF TITLES

3506594

Office

CHICAGO

82166619  
6999778

IN DUPLICATION  
3506594  
12522  
12522