

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

0 3 5 0 3 3 9 0

Loan No. 446573T Nelson

3506690

Know All Men by These Presents:

That on this 16th day of May, 1985

Change

Commonwealth Eastern Mortgage Corporation
(formerly Jersey Mortgage Company)
600 South Avenue, West
Westfield, New Jersey 07091-0998

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by COMMONWEALTH MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Florida, having offices at 2223 West Loop South, in the City of Houston, Harris County, State of Texas 77027.

225L5018

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the 18th day of April, One Thousand Nine Hundred and Eighty-Five, made by FRANKIE M. NELSON MARRIED TO CLINTON NELSON, SIGNING SOLELY TO WAIVE HOMESTEAD RIGHTS

to JERSEY MORTGAGE COMPANY on lands in the City of Chicago, County of Cook, State of Illinois

3506690

to secure the payment of the sum of THIRTY SIX THOUSAND SEVEN HUNDRED NINETY SEVEN AND which mortgage is recorded on April 19, 1985 /00/100 DOLLARS (\$36,797.00) in the Recorder of Deed's office of the County of Cook in Book of Mortgages, pages, Doc. No. 3431007.

LOT 30 (EXCEPT THE EAST 8.13 FEET THEREOF) AND THE EAST 14.87 OF LOT 31 IN BLOCK 1 IN BASS' SECOND ADDITION TO PULLMAN, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, Known as 30 E. 100th Place TAX I.D.# 25-10-308-038 Chicago, IL 60618 ML

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

*RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 36,797.00) THIRTY SIX THOUSAND SEVEN HUNDRED NINETY SEVEN AND 00/100 ----- Dollars principal and interest thereon to be computed at the rate of Thirteen (13%) per cent. per annum from the 1st day of June, 1985

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Asst. Vice President, this 16th day of May, 1985

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

Patricia A. Kerr

By *Mildred Stotzer*

Patricia A. Kerr Assistant Secretary Mildred Stotzer Asst. Vice President

Prepared by: *Ana L. Rodriguez*

Ana L. Rodriguez
Commonwealth Eastern Mortgage Corp.
5005 Newport Drive
Rolling Meadows, IL 60008

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REGISTRAR U OF TITLES

273690-890
 3506690
 No. 1429354
 Vol. 28041 178
 Date 4/9/86
 [Signature]

Assignment of Mortgage

COMMONWEALTH EASTERN MORTGAGE CORPORATION

COMMONWEALTH MORTGAGE CORPORATION

DATED May 16th, 19 85

Received in the Office of
 the County of _____ on
 the _____ day of _____ A.D.,
 19 _____, at _____ o'clock, in the
 _____ and recorded in Book _____ of
 _____ Assignments of Mortgages for said County on
 page _____

Return to: Patricia A. Kerr
 COMMONWEALTH EASTERN
 MORTGAGE CORPORATION
 600 South Avenue West
 Westfield, New Jersey 07091-0998

TITLE... S1057533
 BOX 9Z

1429354
 S1057533
 W/M

COMMONWEALTH EASTERN MORTGAGE CORP.
 5005 NEWPORT DRIVE SUITE 400
 KOLLING MEADOWS, ILLINOIS 60008

BARBARA J. WILLIAMS
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires Feb. 25, 1988

Barbara J. Williams
 the date aforesaid,
 at Westfield, New Jersey

Patricia A. Kerr, Assistant Secretary
 [Signature]

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Assr. Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named in the within Assignment; that Mildred Stotzer is the Asst.

in the year of Our Lord One Thousand Nine Hundred and Eighty-Five, before me, the subscriber, a Notary Public of New Jersey, personally appeared Patricia A. Kerr

State of New Jersey
 County of Union
 Be It Remembered, that on this 16th day of May

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