

# UNOFFICIAL COPY

PREPARED BY

0 3 5 0 6 7 7 1

PAULA DZINGELESKI  
1127 SOUTH MANNHEIM RD., STE.103  
WESTCHESTER, ILLINOIS 60158

AND WHEN RECORDED MAIL TO

PRAIRIE STATE  
MORTGAGE CO., INC.

1127 SOUTH MANNHEIM RD., STE.103  
WESTCHESTER, ILLINOIS 60158

3506771

8601285

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

J. EDWARD FINANCIAL GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 8, 1986

executed by

KAREN MALINOWSKI, SPINSTER AND PAMELA GUIDIZI, SPINSTER

to PRAIRIE STATE MORTGAGE CO., INC.

a corporation organized under the law of THE STATE OF ILLINOIS and who's principal

place of business is 1127 SOUTH MANNHEIM RD., STE.103, WESTCHESTER, ILLINOIS 60153

and recorded in Book/Volume No. 3506770 page (s) as Document

No. 3506770 COOK County Records, State of Illinois described hereinafter as follows:

THE WEST 28 FEET OF THE EAST 110 FEET OF LOT 3 IN KOESTER AND ZANDER'S  
GRAYLAND PARK ADDITION TO IRVING PARK, IN THE SOUTH 1/2 OF THE NORTH-  
EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-219-007

COMMONLY KNOWN AS 4841 WEST GRACE  
CHICAGO, ILLINOIS 60641

3506771

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRAIRIE STATE  
MORTGAGE CO., INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF

COOK

On APRIL 8, 1986

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared CYRIL LATONA AND GILBERT BALIN

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT AND SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

Notary Public \_\_\_\_\_  
COOK County, IL

My Commission Expires 1-5-87

By: Cy Latona

By: Gilbert Balin

It's: \_\_\_\_\_

Witness: \_\_\_\_\_

LEGAL FOLLOWING MORTGAGE NOTE RECORDED

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REGISTRAR OF TITLES

Property of Cook County Clerk's Office

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RECORDED
INDEXED
HARRY 'BUS' YONRELL
WHITE

LAND TITLE CO.  
100 W. MONROE, 4th FLOOR  
CHICAGO, ILLINOIS 60606

FILE # 76-5117-410

1377264

