

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60629. (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 183806 -7

THE ABOVE SPACE FOR RECORDERS USE ONLY

3507520

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MARK L. OFFENLOCH AND THERESA P. OFFENLOCH, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **32-206-03** to the premises therein described to-wit:

(SEE LEGAL ATTACHED)

616 DEBRA DRIVE
DES PLAINES, ILLINOIS 60016

TAX # UNAVAILABLE

08-13-310-039-0000

~~08-13-310-039-0000~~

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success or n interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 20th day of

JANUARY 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. Jackson* LOAN SERVICING OFFICER

By: *W. Jackson* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Marie De J...
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

~~MS. MARY HAGARTY ATTY~~
~~22 SOUTH WASHINGTON (ST# 105)~~
~~PARK RIDGE, ILLINOIS 60068~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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LEGAL FOLLOWS MORTGAGE
Cancelled in re identified JW

Property of Cook County Clerk's Office

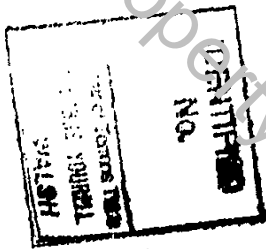
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(11/11/11)

70-879-878

CHICAGO TITLE INS



REGISTRAR OF TITLES

APR 11 1 08 PM '86

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IN DUPLICATE

1/363632

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Rec

LEGAL DESCRIPTION RIDER

LOT ONE HUNDRED FORTY TWO (142) IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12, 13, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961, AS DOCUMENT NUMBER 1968102.

3507520

ALSO

THAT PART OF THE SOUTH 50.0 FEET OF LOT 17 IN OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 17 BEING 69.31 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 17 TO A POINT ON THE NORTH LINE OF THE SAID SOUTH 50.0 FEET OF LOT 17 BEING 81.99 FEET EAST OF THE WEST LINE OF LOT 17, AS MEASURED ALONG SAID NORTH LINE OF THE SOUTH 50.0 FEET OF LOT 17.