## UNOFFICIAL COPY 0 3 5 0 7 7 等等等

Certificate No. 1473070 Document No.	3507794
TO THE REGISTRAR OF TITLES COOK COUNTY, ILLINOIS:	
You are directed to register the Doc	cument hereto attached
on the certificate 1423076 indicat	ed affecting the
following described premises, to-wit:	
LOT 1 IN BLUCK 5 IN MOON LAKE TRAILS UNIT NUMBE	R 2, BEING A
SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF S	
THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NO	RTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C	
PIN 02 29-106. 2000 Brownide	<del>003</del>
Hoffman Estates	
07-07-400-	OVI-OUOUML.
Section 7 1 8 Township c// North, Range /	East of the
Third Principal Meridian, Cook County, whiteofs:	Alemanda American (1900) - species of victorium de distribution and construction of contract of contract of
July 1	Salo
Surana 111100 4/15 20 86	Serly Title

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9 \$12-215

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IN THE CIRCUIT COURT OF COOR COUNTY, PLLINOIS

COUNTY DEPARTMENT, CHANCERY DIVISION

3507794

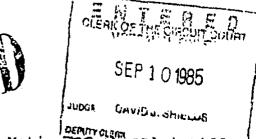
CCG-2

TALMAN HOME FEDERAL SAVINGS & LOAN as successor in interest to UNITY SAVINGS ASSOCIATION,

NO. 85 CH 6321

JEFF JOHNSON, ALLAN P. RAVEN as Trustee in Trust Deed Doc. #LR32/8263, Brian Pokrzwya and Kathy Pokrzwya as Trustees in Trust Deed Doc.#85034455, ALLAN P. RAVEN, HARRY YOURELL, REGISTRAR OF TITLES, and UNKNOWN OWNERS.

ORDER



This matter coming to be heard on Motion of the Plaintiff
for the entry of an order dismissing this action, all delinquencies,
costs and fees having been paid and all issues of controversy
having been settled, the Court being fully advised.

IT IS ORDERED that this matter be and the same hereby dismissed.

WALLETTER.

Name FISHER AND FISHER #3309-Attorney for Plaintiff Address 30 North La Salle St. City Chicago, IL 60602 Telephone 372-4784

ENTER:

0779

## **UNOFFICIAL COPY**

75 0 5 E CONTO OFFICE 503 (2) BO (fi)

HARRY TOUS YOURTH

BE CORRECT.

DATE

CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILL

THIS ORDER IS THE COMMAND OF THE CIRCUIT

COURT AND VIOLATION THEREOF IS SUBJECT TO THE

MNALTY OF THE LAW