## **UNOFFICIAL COPY**

0 3 5 0 7 9 3 8

#### EXHIBIT A

#### LEGAL DESCRIPTION

LOTS 10, 11, 12 and 13 (EXCEPT THE SOUTH 25 FEET OF LOT 13) IN MCDAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10411) PIN #14-25-407-062 & #14-29-407-063(12 + N-13) MC

Commonly known as 2666 N. Halsted St. & 2672 N. Halsted St. Chicago, IL Chicago, IL

3507938

wp009-kmz/commercial law FICIAL COPY
10/30/84 - 1020 OF FICIAL COPY
WCC - Two or more Deptos FICIAL 0 3 5 0 7 9 3 8

#### EXHIBIT B

tt

#### DESCRIPTION OF GOODS

- 1. All fixtures and personal property now or hereafter owned by Debtors and attached to or contained in and used or useful in connection with the property legally described in Exhibit A hereto (the "Premises") or any of the improvements now or nereafter located thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incingrators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtors and now or hereafter used for similar purposes in or on the Premises;
- 2. Articles or parts now or hereafter affixed to the property described in Paragraph 1 of this Exhibit B or used in connection with such property, any and all replacements for such property, and all other property of a similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon;
- 3. Debtors' right, title, and interest in all personal property used or to be used in connection with the operation of the Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Premises or elsewhere, together with files, books of account, and other records, wherever located;
- 4. Debtors' right, title, and interest in and to any and all contracts now or hereafter relating to the Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtor's rights and remedies thereunder and the benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans, and specifications prepared by any

# UNOFFICIAL COPY 3 8

architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Premises;

- 5. Debtors' right, title, and interest in and to any and all contracts now or hereafter relating to the operation of the Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
- 6. Debtors' right, title, and interest in the rents, issues, deposits (including security deposits and utility deposits), and profits in connection with all leases, contracts, and other agree ments (as defined in any Assignment of Rents described in Exhibit B to the Mortgage) made or agreed to by any person or entity (including without limitation Debtors and Lender under the powers granted by this Security Agreement and the other Loan Documents) with any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made;
- 7. Debtors' right, title, and increst in all earnest money deposits, proceeds of contract sales, accounts receivable, and general intangibles relating to the Premises;
- 8. All rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises or described in the Mortgage or in this Security Agreement, the use or occupancy thereof, or the business conducted thereon;
- 9. All awards or payments, including interest thereof, that may be made with respect to the Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Premises; and
- 10. All proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

## STATE OF ILLINOIS

MODERN LAW FORMS CHICAGO (312) 640-1688

## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

PENNENN - FUNIN OCC-2

•	NSTI	 	
	METI	 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
		 1 66.77	
7		 	

1. PLEASE TYPE Into form. Fold only along perforation for mailing.

2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.

3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Ohly one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is perveptual to the Secured Party.

For Filing Officer This STATEMENT is presented to a filing officer for filling pursuant to the Uniform Commercial Code. (Date, Time, Number, and Filing Office) Secured Party(les) and address(es) Debtor(s) (Last Name First) and address(es)) Becker, Sidney D. and Pioneer Bank and Trust Company Becker, Jean Ann 3507938 4000 West North Avenue 3514 North Sheffield Ave. Chicagoo Illinois 60639 Chicago, Illinois 60657 7. This financing statement covers the following types (or items) of property: For Collateral Description, see Exhibit CB' attached ASSIGNEE OF SECURED PARTY hereto and made a part hereof. 2. (II. collateral it grops). The above described grops are growing or are to be grown on LDeceribe-Resi-Estatel-

For Legal Description, see Exhibit 'A' attached hereto and made a part hereof.

and this financing statement is to be filled in the real estate records. Ut the debtor does not have an interest of record announced.

Proceeds

4. 5d Products of Collateral are also covered.

3 Additional sheets presented.

X Filed with Recorder's Office of \_\_\_\_\_\_COOK

\_ County, Illinois.

By: Sidney D. Hecker

By: JECK Ann BECKER
Signature of (Debtor) Jean Ann Becker

\*Signature of Debtor Regulred in Most Cases;
Signature of Secured Party in Cases Covered By UCC \$9-402 (2).

(I) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2-REV. 4-73

This form of financing statement is approved by the Secretary of State.

CI 7938

CIAMBROSSE

YOURGY.

AS HE ON ASSESSED TO SEE THE SECOND S

7938

Mid America Title Company Shicago, Illimois 853-1191 123 W. Hadison 50502 50502

menti Sign Ameri Mari