

UNOFFICIAL COPY

This Deed prepared by: Department of Housing and Urban Development Property Disposition Branch 547 West Jackson Blvd., 7th floor Chicago, IL 60606

Chicago, IL 60643
10022 South Western
Theodore Bruck

Exempt Under Real Estate Transfer Tax Act Section 4, 5, 6, 7, 8 and 9 of Cook County Ordinance 50-01, Paragraph B.

4/19/86
Date
Dolly Nash

Given under my hand and Notarial Seal this 14th day of April, 1986.

Development, for the uses and purposes therein set forth. Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4/14/86, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act and deed.

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hunsberger who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4/14/86, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act and deed.

STATE OF ILLINOIS SS. COUNTY OF COOK

Secretary of Housing and Urban Development
by Federal Housing Commissioner
Edward J. Hunsberger
Chief Property Officer
HUD Regional Office, Chicago

Charlotta J. Block
Kathleen J. Wilson

Sealed and delivered in the presence of:

IN WITNESS WHEREOF the undersigned on this 14th day of April, 1986 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

AND the said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat 667)

All of Lot thirty-three (33) the South Half (1/2) of Lot thirty-four (34) in Block Two (2) in Fernwood Manor, being William A. Bond and Company's subdivision of the East Nine (9) acres of the North Half (1/2) of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of section 17, also that part of the West Half (1/2) of the East Eighteen (18) acres of the North Half (1/2) of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of said Section 17 lying east of the West line of South Georgia (Commonly known as: 10333 S. Peoria, Chicago, IL (continued) Permanent Tax No.: 25-17-206-043 All, Mr.

Hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

under Trust Agreement dated November 11, 1981 and known as trust number 54178. conveys to: American National Bank and Trust Company of Chicago as Trustee, the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of Housing and Urban Development, (Washington, D.C., acting by and through the federal

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All of lot thirty three (33) of the south half (S) of lot thirty four (34) of section 17, also that part of the west half (W) of the northeast quarter (NE) of the northeast quarter (NE) of said section 17, lying east of the west line of South Peoria Street, produced, all in Township 37 North, Range 14 East of the Third Principal Meridian.



1/173169
1173169
P.D.

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| | |
|----------------|------------------------|
| Age of Grantee | |
| Address | |
| Husband | <i>J. W. [unclear]</i> |
| Wife | <i>J. W. [unclear]</i> |
| Submitted | APR 16 12 58 PM '06 |
| Address | |
| Delivered | |
| Remains | |
| Sig. Card | |

La Faire

INTERCOUNTY
 TITLE INS. CO. 5108929
 BOX 97

Street, produced, all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Legal Description continued