ED NOTE EXHIBITED

GUER OF ATTING ONFILE

REI TITLE AGENCY ORDER # ("-13180

3508065

RELEASE DEED

ghold 2

KNOW ALL MEN BY THESE PRESENTS, That the HOUSEHOLD FINANCE CORPORATION, a corporation existing under the laws of the State of Delaware, by R.-A. Kame main Attorney in-Fact, for consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

George I. Schmidt and Doris E. Schmidt, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of April A.D. 19 83, and recorded in the office of the Registrar of Titles of Cook County, in the State of Illinois, as Document No. 3306450 to the premises therein described as follows, to wit:

SEE ATT

ITEN 1.

Unit 418 as asscribed in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 3rd day of July 1973, as Document Number 2702050, and Contificate of Correction registered on the 3rd day of August, 1973, as Document Number 2708535 correcting legal description attached to said Declaration of Condominium Ownership as Exhibit A.

GIN De

ITEH 2.

An Undivided 1.05284% interest (except the Units delineated and described in said survey) in end to the following Described Premises:

situate in t... or appertai

IN TES

Lots Six (6) and Seven (7) taken as a tract, except therefrom that part thereof lying Southerly of the following described line: Commencing at the Southeast corner of said Lot 6; thence North 1 degree 57 minutes 45 seconds East along the Esst line of Lot 6 for a distance of 10 feet for a blace of beginning; thence South 75 degrees 00 minutes West for 145.00 feet; thence North 56 degrees 00 minutes West for 100.00 feet; thence South 65 degrees 20 minutes 03 seconds West for 68.00 feet to the Southwest corner of said Lot 6. excepting therefrom that part thereof lying within the ingress and egress easement as shown on the Plat of Willow Creek Apartment Addition (being a resubdivision of part of Willow Creek, a subdivision of part of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 28, 1970, as Document Number 2536651).

ereunto belonging

3508065

ne to be signed to

ON

of Attorney 7106951

Allen M. Breyer in the State storesaid, do hereby certify that A. Kame rmatersonally known to me to be the Attorney-in-Fact of HOUSEHOLD storesaid, do hereby certify that A. Kame rmatersonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set forth in Power of Attorney recorded with Early instrument as Attorney-in-Fact of said corporation, pursuant to authority set forth in Power of Attorney and deed of said co possition, for the uses and purposes therein set forth.

Release Deed Release Deed S. S. Schmidt and and S. S. Schmidt, his wife s. F. Schmidt, his wife s. F		UNOI	FFIC	IAL C	OPY	····
THE STANDARD AND SECULTARIAN AND SECURTARIAN A		BOX 169 MIPR STIM, INIOTH APT MIS STIM, INIOTH APT MIS	l <u>atine, II. 60067</u>	DDRESS OF PROPERTY: 5 Kenilworth, Apt. 418	TO I. Schmidt and E. Schmidt, his wif	Release Deed
or white the terms of the same	508 —		 	IDENTIFIED No.		80 c
GIVEN under my hand and votarial seal this 10th day of March A.D. 19 86	<u> </u>	March A.D. 19 86		มากเ		

LEGAL **CAHIBITED**

REI TITLE ACENCY ORDER # C-13/80

:WIZE' CONNEA' Me notes thereby arti to noiterabise N, a corporation

ois, as Document bne , £8 et . a. may have acquired

> BELEASE George ue 'paunoes bayment o. nu gnitzixə KNOM

in, through recorded i No. 330 uoD sht to

SEE ATTACHED MEMORIAL

1909 11I (NITELE)

AM +011-110-501-1-15-50 NTD

or appertaining. situate in the County of Cook and State of Illinois, together with all the appurter, ances and privileges thereunto belonging

IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE CORPORATION List caused its name to be signed to

98 St. a.A

March

to yeb

these presents by its Attorney-in-Fact, this 101h

MOITA ROPROPLION

recorded with Registrar as Doc. No.27106951 Attorney-in-Fact pursuant to Power of Attorney Kam¢rman Richard A.

UNOFFIC

Form 82 IL (7-76) (Torrens)

UNOFFICIAL COPY

STATE OF ILLINOIS	}
	SS
COUNTY OF COOK	

Allen M. Breyer , a notary public in and for said County, in the State aforesaid, do hereby certify thak. A. Kamermapersonally known to me to be the Attorney-in-Fact of HOUSEHOLD FINANCE CORPORATION and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set forth in Power of Attorney recorded with Registre as Document No 27-1069 offich is valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

3908

C. 3

GIVEN under my hand and no terial seal this 10th				day of	March	A.D. 19 86		
			Ox			Elle 7	2 Buyer	
w					<u>my cr</u>	omission e	expires 2-28-87	
1232939	35080	S8, WV hT !!	APR 16	DENTIFIED No.	Ropers of Three Piles Barn But Youngell R.E.L.	ვ ნ 0	•	
$-\sqrt{c}$	_ 0 6		<i>5</i> , 13,		19 18 18 18 18 18 18 18 18 18 18 18 18 18	808		
	् ज ज							
						1	Ś	
	11				1 1		α 30°	
			wife				MTPR	
	_	NCE	and his wi		0 -		Haid A	
	Deed	S FINA ATION			7900		がある。	
	Release	HOUSEHOLD FINANCE CORPORATION TO	Schmidt,	PERTY		160	HEA	
}	Reli	HOUS CG	· · · · · · · · · · · · · · · · · · ·	ADDRESS OF PROPERTY:	Palatine, IL. 60067	BOX 169	Stra Stra	
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Joris E	RESS (atin	, m	MAIL TO: (520 945 (521)	
li li		0) or	ADD A 5			MAI	