

UNOFFICIAL COPY

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Know All Men by These Presents, that the 3509429

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEARLOVE COVE ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 17th day of September, A. D. 1985, registered Registrar's and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page 3466636, as Document No. 3466637 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit No. 4106B in the Dearlove Cove Condominium as delineated on a survey of the following described Real Estate:

Parts of Lot 1 in Dearlove Apartments being a Sub-division or part of the North half of the South half of Section 32, and part of Lots 3 and 12 in County Clerk's Division of said Section 32, all in Township 42 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document LR 3070288 and recorded as document 24795685, all in Cook County, Illinois

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Cook County Recorder of Deeds as Document No. 25288521 and registered with the Cook County Registrar of Titles as Document No. LR 3137379 as amended by Second and Final Amendment registered on the 28th day of October, 1980, as Document Number 305408 and recorded with the Cook County Recorder together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

Property Address: 4106B Cove Lane
Glenview, Illinois 60025

Permanent Index Number: 04-32-401-125-1185 ML

Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice-President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of April, A. D. 1986

MY COMMISSION EXPIRES 11-21-86

Phyllis Shuman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Also Cancels # 3466637

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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Box _____
Release of Mortgage
BY CORPORATION

TO

135-8769
1
1986

3509429

APR 22 3 27 PM '86
REGISTRAR V OF TITLES
OR DUPLICATES

3509429

IDENTIFIED
NO.
LA 1199

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Prepared by Sheila Herman
under the supervision of
David A. Erdowell, Attorney

INTERCOUNTY
TITLE INS. CO S1082019

BOX 97

D. K. PRESS, Chicago

0 3 5 0 9 4 2 9
Known All Men by These Presents, that the

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SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America

RIDER ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be
affixed, and these presents to be signed by its Vice President, and
attested by its Asst. Secretary-Treasurer, this 7th day of
April, A. D. 1986

By *William Fulk*
Vice President
Attest: *Indra K. Ramdass*
Asst. Secretary-Treasurer

STATE OF ILLINOIS
County of Cook
I, the undersigned
a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that *Valerie Fieck*
personally known to me to be
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and *Indra K. Ramdass*, personally known to me to be the Asst. Secretary-Treasurer
of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Asst.
Secretary-Treasurer, they signed and delivered the said instrument of writing
as Vice President and Asst. Secretary-Treasurer of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto, pur-
suant to authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said cor-
poration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of
April, A. D. 1986
MY COMMISSION EXPIRES 11-23-88
Angela Johnson
Notary Public

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3509429

Also Covers # 346637

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Prepared by Shirley Thomas
under the supervision of
David A. Bridwell, Attorney

Property of Cook County Clerk's Office

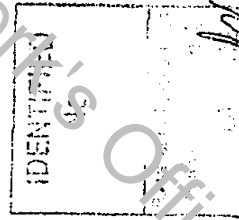
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APR 22 3 27 PM '86

IN OFFICE

REGISTRAR OF TITLES

3509429



INTERCOUNTY

TITLE INS. CO. 51082019

BOX 97

135-8769
678

Box

Release of Mortgage

BY CORPORATION

TO

O. K. PRESS, CHICAGO