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NOTE IDENTIFIED

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, The Western and Southern Life Insurance Company, a corporation organized and existing under the laws of the State of Ohio does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF Washington, D.C., his successors and assigns, a certain mortgage in the original principal sum of \$ 13,400.00 , made executed and delivered by

Jefferson D. Vallery and Winifred S. Vallery, his wife the 12th day of November 19 65, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 2244194 , in Book , Range , in the office of Registrar of Titles described as follows to wit:

Lot Four (4) (except the North 20 feet thereof) and the North 30 feet of Lot Five (5) in Block Six (6) in Berenice Villa, being a subdivision of the Southeast Quarter (¼) of the Northeast Quarter (¼) of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian in Cook County, Illinois.

3509460

- been approved by the assignee hereunder;
- (c) The sum of 3,999.54 Dollars together with the interest from the 1st day of March , 1986 , at that rate of 5.250 % per annum, owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said The Western and Southern Life Insurance Company has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Asst. Secretary at Cincinnati, Ohio this 11th day of February A.D. 19 86 .

SIGNED IN THE PRESENCE OF:

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

Ruth Bell
Ruth Bell

BY Ralph F. Ellis
Its Vice President, Ralph F. Ellis

Mary Ann Lawson
Mary Ann Lawson
STATE OF OHIO

ATTEST Leslie C. Jones
Its Asst. Secretary, Leslie C. Jones

} SS
COUNTY OF HAMILTON)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Ralph F. Ellis personally known to me to be the Vice President of The Western and Southern Life Insurance Company, a corporation organized and existing under the laws of the State of Ohio, and Leslie C. Jones personally known to me to be the Asst. Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of February , 19 86 .

James W. Carpenter
Notary Public

This instrument was drafted by:
KNUTSON MORTGAGE AND FINANCIAL CORPORATION
17 Washington Avenue North
Minneapolis, Minnesota 55401

JAMES W. CARPENTER
NOTARY PUBLIC STATE OF OHIO
LIFETIME COMMISSION
My Commission expires:

3509460

UNOFFICIAL COPY

1367859 IN DUPLICATE
WCS

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APR 22 4 05 PM '86

REGISTRAR OF TITLES

1367859

2739-2-430

66496-82

4-2286

Baker & Associates

311 W. Chicago Ave

Suite 210

Chicago, Ill

(6032)

Property of Cook County Clerk's Office

6032

James W. Carpenter
Notary Public

19 86 .
Given under my hand and notarial seal this 11th day of February

I, the undersigned, a Notary Public in and for said County in the State of Ohio, do hereby certify that Ralph F. Ellis personally known to me to be the Vice President and existing under the laws of the State of Ohio, and a corporation organized and existing under the laws of the State of Ohio, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF HAMILTON }
STATE OF OHIO } SS

ATTEST
Leslie C. Jones
Its Asst. Secretary, Leslie C. Jones
BY
Ralph F. Ellis
Its Vice President, Ralph F. Ellis

Mary Ann Lawson
Ruth Bell
SIGNED IN THE PRESENCE OF:

THE WESTERN AND SOUTHERN LIFE INSURANCE COMPANY

IN WITNESS WHEREOF, said The Western and Southern Life Insurance Company has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Asst. Secretary at Cincinnati, Ohio this 11th day of February A.D. 19 86 .

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 3,998.54 Dollars together with the interest from the last day of March, 1986, at that rate of 5.250 % per annum, owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

MAIL TO:
BANK OF AMERICA
211 WEST GARDNER AVENUE
CHICAGO, ILLINOIS 60601

See Attached Legal Description

Cook County, Illinois, described as follows to wit:

3509460

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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NC3

DUPLICATE

1367859

3509460

3509460

REGISTRAR OF DEEDS

APR 22 4 05 PM '86

1367859

27392 430

66496-82

4-22-86

RECORDED

Baker & Associates

211 W. Chicago Ave

Suite 210

Chicago, Ill

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