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[KNOW ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIA
V	TION OF OTTAWA, having its principal office in the City of Ottawa, County of La Salle, and State of
	Illinois, a Savings and Loan Corporation created and existing under and by virtue of the laws of the
	United States, for and in consideration of One Dollar, and for other good and valuable considerations, the
	receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto
ļ	HERITAGE STANDARD BANK AND TRUST COMPANY, as Trustee, Trust #6821
	of the County of Cook and State of Illinois, all the right, title, interest, claim
	or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
	26th day of March A. D. 1980, and recorded in the Recorder's
	office of Cook County, in the State of Illinois, in Book
	on Page, as Document No. LR3154391, to the premises therein described, situated in the
	County of Cook and State of Illinois, as follows to wit:
	County of
i 1	
i f	A Tract of Land comprising part of Lots Seven and Eight in Block Eight in
12.	South Washington Heights, a Subdivision of the Northwest Quarter of Section 30,
1/4	Township 37 North, Range 14 East of the Third Principal Meridian, Cook County,
12	Illinois, said Tract of Land being described as follows: Beginning at the
2	intersection with the Westerly line of said Lot Eight with a line drawn parallel
100	with and 5.15 feet South of (measured at right angles thereto) the North Line of
	said Lot Eight and running thence East along said parallel line, a distance
	of 127.12 feet to an intersection with a straight line drawn from a point
→	on the South Line of Lot Nine, in said Block Eight, said point being 163.57 feet
	East of the Southwesterly corner of said Lot, to a point on the North Line of
	Lot Seven, said point being 107.41 feet East of the Northwesterly corner of said
	Lot Seven; thence Northeasterly along said straight line, a distance of 50.31 feet
	to an intersection with a line drawn parallel with and 54.76 feet South of
2	(measured at right angles thereto) the North Line of said Lot Seven; thence West
7	along last described paraliel line, a distance of 117.75 feet to the Westerly
AL OU	ine of said Lot Seven; thense Southwesterly along said Westerly line of Lots
6	Eleven and Eight, a distance of 52.62 feet to the point of beginning.
Contract of the contract of th	E arantors also hereby grant to the mortgagee, its successors or assigns as
1) APP	E casements appurtenant to the above described real estate, the easements set forth
. الار	Lighthe Declaration of Easements and Covenants registered in the Registrar's Office
[]	Laudf Cook County, Illinois as Document #22.4196 and grantors make this conveyance
10	Subject to the easements and agreements reserved for the benefit of adjoining
Ö	Tarcels in said Declaration, which is incorporated herein by reference thereto
- 1 1	- One the benefit of the real estate above discribed and adjoining parcels.
_}	ermanent Index No. 25-30-135-012-0000
0	Townsonly known as 12236 forth Warnington, Will 18/410, Winter
1	Hermanent Index No. 25-30-135-012-0000 Hommonly known as 12236 South Washington, Blue Island, Illinois
1	EGAL SANCE
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MO	
6	IN TESTIMONY WHEREOF, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
18	OF OTTAWA, a Corporation, hath hereunto caused its corporate seal to be affixed and these presents
10	to be signed by its Vice President, and attested by its Assistant Secretary,
1	to be signed by its this 19th day of August , A. D. 19 85
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA,
	Attest: () a Corporation,
0	Attest:
~	By Jane 5 Design
~	Assistant Secretary. Vice President.
021/021	
2	STATE OF ILLINOIS,
0	COUNTY OF LASALLE
10	Karen M. Conness and Notary Dublic in and for said County in the
	State aforesaid, do hereby certify that Tony K. Kensinger , personally known
-11 I	to me to be the vice President of the FIRST FEDERAL SAVINGS AND LUAN ASSUCTA-
#	TION OF OTTAWA, a Corporation, and Jeannie R. Cosmutto personally known
171	to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the
00.	foregoing instrument, appeared before me this day in person and severally acknowledged that as such
1	Vice President and Assistant Secretary, they signed and delivered the said
1	instrument of writing as. Vice President and Assistant Secretary of said Cor-
	poration and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority
k !!	given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and

voluntary act and deed of said Corporation, as their free and voluntary act, as voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial sea August A. D. 19.85.

**THIS INSTRUMENT WAS PREPARED OF AUGUST A. D. 19.85.

**ASSOCIATION OF O'ITAWA STREET OTTAWA, ILLINO'IS 512.

....seal, this19th

becorder's office of. COUNTY OF This instrument was filed for record in the

STATE OF ILLINOIS,

County aforesaid, on the.

of Records, on Page.....

Recorder.

CHICAGO TITT TO 6# 7009.502

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FEDERAL SAVINGS AND	RELEASE OF MORIGAGE
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ASSOCIATION OF UTTAM a Corporation, D LOAN

OP ILLINOIS, Jan.

DOC NO.

Let for record in the Chief of Mices. M. Mices.