UNOFFICIAL COPY, , , , ,

1	NOW ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, of the County of LaSalle and State of Illinois for and in consideration of One Dollar to them in hand paid, and for other good and
	valuable considerations, the receipt whereof is hereby confessed, does hereby grant, pargain, remise, convey, release and quitclaim unto
-	
\ _	
	If the right, title, interest, claim or demand whatsoever they may have acquired in, arough or by e certain Assignment of Rents bearing the date ofday
	f, 19, and recorded in the Recorder's Office of COOK county and State of Illinois as Document # LR 3154395 to the
	remises described to-vic:
Me. as sa: of Nit 14! on Eas Lir Eas alc wit rig alc the Gra	ridian, Cook County, Illinois, fild Tract of Land being described Follows: Beginning at the intersection of the Westerly line of id Lot Nine with a line drawn parallel with and 5.11 feet South (measured at right angles thereto) che North Line of said Lot ne and running thence East along said retallel line, a distance of 5.82 feet to an intersection with a straight line drawn from a point the South Line of said Lot Nine, said point being 163.57 feet of the Southwesterly corner of said Lot to a point on the North ne of Lot Seven in said Block Eight, said point being 107.41 feet of the Northwesterly corner of said Lot Sever; thence Northeasterly ong said straight line, a distance of 50.22 feet to an intersection that aline drawn parallel with and 54.82 feet South of (measured at that angles thereto) the North Line of said Lot Eight; thence West of Last described parallel line, a distance of 136.48 foet to westerly line of Lot Eight; thence Southwesterly along said terly line of Lots Eight and Nine, a distance of 52.52 feet to point of beginning. Intors also hereby grant to the mortgagee, its successors or igns as easements appurtenant to the above described real
est and 111 sub adj her	ate, the easements appurtenant to the above described rear ate, the easements set forth in the Declaration of Easements Covenants registered in the Regitrar's Office of Cook County, inois, as Document #2234196 and grantors make this conveyance ject to the easements and agreements reserved for the benefit of oining parcels insaid Declaration, which is incorporated ein by reference thereto for the benefit of the real estate we described and adjoining parcels.
abo	rmanent Index No. 25-30-135-016-0000
	nmonly known as
Pe	TEST: 13250 So. Th. Washington Blue Island, Zill some Stir Instrument prepared St February

Dollars,

mus ant ni ,

SEE ATTAMEED.

_ lo yab _

FIRST FEDERAL SAVINGS AND LOAN payable to FIRST FEDERAL SAVINGS & LOAN ASSN OF OTTAWA

НЭЯАМ

And which said Assignment was made as additional security of one certain promissory

ASSOCIATION OF OTTAWA, OTTAWA, ILLINOIS

COMMONLY KNOWN AS

FIVE HUNDRED TWENTY THOUSAND

4792

YTTEST:

note dated

MOFFICIAL CORY 9

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS. COUNTY OF LASALLE
COUNTY OF LASALLE
I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that, Tony K. Kensinger,
personally known to me to be the Vice President of the FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, Ottawa, Illinois, a
Federal Savings and Loan Association, having its principal office in the City of Ottawa,
LaSalle County, Illinois, and Jeannie R. Cosmutto personally known to me to be the Assistant Secretary of said
personally known to me to be the Assistant Secretary of said Corporation, whose names are surscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such
President and as suchAssistantSecretary, they signed and delivered the
said instrument as Vice Pres dent and as Assistant
Secretary of said Corporation as their free and voluntary acts and as the free and
voluntary act and deed of such Corporation, for the uses and purposes therein set forth.
Given under my hand and notarial seal this 19th day of August,
1985
0,
Haren M. Conness
Notary Public
Mail to: Howard In Turner
The state of the s
300 West Washington Street
Suite 1145
Mo SHULL OF MAINTAINE
Olivergo, Illinsio 606085
0 98. MA 82 11 45 MAA

200000