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| KNOW ALL MEN BY THESE | PRESENTS, That FIL | RST FEDERAL SAVI | NGS AND LOAN ASSOCIA- |
|------------------------------------|---|---|---|
| TION OF OTTAWA, having its | principal office in the | e City of Ottawa, Cou | nty of La Salle, and State of |
| Illinois, a Savings and Loan C | orporation created an | d existing under and | by virtue of the laws of the |
| United States, for and in consid | eration of One Dollar, | and for other good an | d valuable considerations, the |
| receipt whereof is hereby confe | ssed, does hereby Rem NDARD BANK AND TRU | ise, Convey, Release, ST COMPANY, as Tru | Discharge and Quitclaim unto istee. Trust #6821 |
| of the County of Cook | an | l State of Illinois, all | the right, title, interest, claim |
| or demand whatsoever it may h | ave acquired in, through | th or by a certain mo | rtgage deed bearing date the |
| 26th day of | March | A. D. 1980 a | nd recorded in the Recorder's |
| Cook | County | the State of Illinois, i | n Book |
| on Page as Docu | ment(N&R3154378 | to the premises the | rein described, situated in the |
| on Page, as Docu County of Cook | and State of | Illinois, as follows to w | rit: |
| - | | | |

A Tract of Land comprising part of Lot Nine in Block Eight, in South Washington Heights, a Subdivision of the Northwest Quarter of Section 30, Township 37 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, said Tract of Land being described as follows: Beginning at the intersection of the Easterly Line of said Lot Nine with a line drawn parallel with and 44.5(feet North of (measured at right angles thereto) the South Line of said Lot; and running thence West along said parallel line, a distance of 108.12 feet to an intersection with a straight line drawn from a point on the South Line of said Loc Nine, said point being 183.83 feet East of the Southwesterly corner of said Lot, to a point on the North Line of Lot Seven in said Block Eight, said point being 127.67 feet East of the Northwesterly corner of said Lot; thenceNortheasterly along said straight line, a distance of 50.31 feet to an Intersection with a line drawn parallel with and 5.11 feet South of (measured at chight angles thereto) the North line of said Lot Nine; thence East along last described parallel line, a distance of 108.34 feet to the Easterly line of said Lot Nine; thence Southwesterly along said Easterly line, a distance of 50.35 feet to the point of beginning.

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants registered in the Registrar's Office of Cook County, Illinois as Document #2234196 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real escate above described and adjoining parcels.

Permanent Index No. 25-30-135-021-0000 MC Commonly known as 12255 Jo. H. Weight 10 ton Blist Irland, Illinois

Attest:

Asst. Secretary.

By franchistant Vice President.

Corporation,

STATE OF ILLINOIS,

COUNTY OF LASALLE

I, Karen M. Conness , a Notary Public in and for said County, in the State aforesaid, do hereby certify that ... Tony K. Kensinger , personally known to me to be the ... Vice President of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation, and Jeannie R. Cosmutto , personally known to me to be the ... Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial

THE INSTRUMENT WAS PREPARARY OF August , A. D. 198

FRET FEDERAL SAVINGS AND LOAN

ASSOCIATION OF OTTAWA

633 LA SALLE STREET

OTTAWA, ILLINOIS 612

Jaren M. Conness

compy aforesaid, on the..... "40 ALNING Byrder's office of.... This instrument was filed for record in the STATE OF ILLINOIS,

RELEASE OF MORTGAGE (BY CORPORATION)

786001

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF OTTAWA, a Corporation,

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of Records, on Page....

Recorder.

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