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MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A

ASSIGNMENT OF MORTGAGE

3510648

KNOW THAT Lake Mortgage Company, Inc. an Indiana Corporation with its principal place of business in Gary, Indiana (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated April 25, 1986, made by Celine J. and Terrence P. Leonard to Assignor in the principal sum of Fifty Four Thousand One Hundred and 00/100 Dollars (\$ 54,100.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 4.28, 19 86, as Document No. 3510647, on real estate legally described as follows:

LOT NINETY TWO -----(92)
in 2nd Addition to Almar Meadows, being a Subdivision of part of Lots Four (4) and Five (5) in the Partition of that part of the West Half (1/2) of Section Fourteen (14), Township Thirty-Six (36) North, Range Fourteen (14), East of the Third Principal Meridian, lying North of the River, and the East Half (1/2) of the Southwest Quarter (1/4) of Section Eleven (11) Township Thirty-Six (36) North, Range Fourteen (14), East of the Third Principal Meridian, (except Railroad Land), according to Plat of said 2nd Addition to Almar Meadows, registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 29, 1960, as Document Number 1919443.

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25th day of APRIL, 19 86.

By: [Signature]
Title: Assistant Vice President

ATTEST: (SEAL)
By: [Signature]
Title: Assistant Secretary

STATE OF ~~ILLINOIS~~ Indiana)
) SS
COUNTY OF Lake)

I, Yvonne Dickerson, a Notary Public in and for the County and State aforesaid, do hereby certify that Karen L. Williams and Paulette M. Binkley, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President and Asst. Secretary of said Lake Mortgage Co., Inc. appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Lake Mortgage Co., Inc., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 25th day of APRIL, 19 86

[Signature]
Notary Public
Yvonne Dickerson

(SEAL)

My Commission Expires 3-27-88
This instrument was prepared by: Peter S. Briggs
Gary, Indiana

PIN 29-14-153-018-0000
ADDRESS OF PROPERTY:
15721 MINERVA AVE.
DOCTON, IL.

LEGAL... NOTE...

3510648

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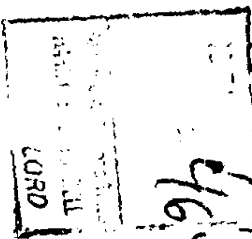
Property of Cook County Clerk's Office

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REGISTRY OF DEEDS



Code Nty
570 Westinghouse
Camp Fnd
46402