

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

See legal description on reverse

01-01-124-058 PARCEL 1
01-01-124-056 057 PARCEL 2 M.
606 S. Cook • Barrington, IL 60010

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT D. CARPENTER, JR. AND KATHLEEN CARPENTER, H/W

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of April, A.D. 1985, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 2800-1 of Records, on page 245 as Document No. 3429486, and a certain Assignment of Rents bearing date the day of A.D. 1986, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

3510970

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBIT

TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18th day of March 1986

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Dermot J. Keary Assistant Vice President
Attest: Helen N. Novicki Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18th day of March A.D. 1986

This instrument was prepared by C. Hunt

Teresa J. Teuschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Teresa J. Teuschler

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-159154-4
Name Robert D. Carpenter, Jr. and
Kathleen Carpenter, H/W
Address 606 S. Cook
Barrington, IL 60010

Loan Repaid 3-13-86
Kubinski

SCHEFLOW, RYDELL & TRAVIS
ATTORNEYS AT LAW
63 DOUGLAS AVENUE - P. O. BOX 784
ELGIN, ILLINOIS 60120

1397488
IN DUPLICATE

510970
510970

APR 29 1 07 PM '86

That part of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (1/2) of the Northwest Quarter (1/4) and the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1 aforesaid; thence East parallel with the line of lots to the West line of Cook Street; thence North 9 rods; thence West of said line of lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying North of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract and thence West parallel to the West line of said Tract to the West line of said Tract.

057

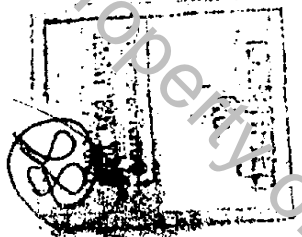
ALSO

The South 1.5 feet of that part of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1, Township 42, North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at a point 66 feet North of the Southwest corner of Lot 73 in the County Clerk's Redivision of the Assessor's Division of a portion of the West Half (1/2) of the Northwest Quarter (1/4) and the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 1 aforesaid; thence East parallel with the line of lots to the West line of Cook Street; thence North 9 rods; thence West of said line of lots to the East line of Hough Street; thence South 9 rods to the place of beginning; except that portion lying West of a straight line drawn from a point on the South line of said Tract 136.41 feet East of the West line of said Tract, and thence North parallel to the West line of said Tract to the North line of said Tract, and except that portion lying South of a straight line drawn from a point on the East line of said Tract 73.5 feet North of the Southeast corner of said Tract, and thence West parallel to the South line of said Tract to the West line of said Tract.

058

PARCEL I

SCHEFLOW, RYDELL
ATTORNEYS AT LAW
63 DOUGLAS AVENUE - 1
ELGIN, ILLINOIS



066015C

066015C