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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 3401 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 108187-0

3512566

THE ABOVE SPACE FOR RECORDERS USE ONLY

*Morgan*  
*8/21*

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**EDMUND SHELTON AND BERNICE SHELTON, his wife & DOROTHY BELL BRUNSON** as Co-Mortgagor and **McFlynn Mortgage Co**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 2235456, to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE, REGISTERED AS DOCUMENT NO. 2235470

Lot 6 East 4 feet of lot 7 in the Subdivision of the South 1/3 of lots 9 and 10 and all of lots 11, 12, 13, 14, 15 and 16, in Block 17 in Linden Grove, a Subdivision in the Northwest Quarter of Section 21, Town 38 North, Range 14, East of the Third Principal Meridian

PROPERTY INDEX NUMBERS

20-21-125-044-0000

ALL ML

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29th day of Oct 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS  
Recorder's Box No.  
Mail to:  
Dorothy Rogers  
636 W Marquette Rd  
Chicago IL 60621

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office


Rebond  
13654590  
IN DUPLICATE

3512566

3512566

MAY 5 3 19 PM '86

REGISTRAR OF TITLES

IDENTIFIED No.	 Registrar of Terrors Titles HARRY BUS JENSEN

Dorothy Higgins  
636 W. Merrimack St.  
Chicago IL 60621