

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Dec 25994 (830) 1053.76
 8729 J. ...
 Marking ...
 Dec 862077 #105417
 Dec 862074 #105417
 1119 ...
 Marking, James H.
 Dec 8522666 #86675 10 4 85
 203 ...
 Marking, James H.
 Dec 85149133 #152904 8 12 85
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 US 50 and Rice ...
 Marking, James H.

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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }
County of Cook }

JAMES ALLEN FRANKLIN being duly sworn, upon oath states that HE

is 39 years of age and

1. has never been married

2. the widow(er) of _____

3. married to _____

said marriage having taken place on _____

4. divorced from Alora Jean Shannon

date of decree 28th Feb 76

case Ch.

county & state Chicago Ill.

Affiant further states that his social security number is FI 420-64-6645 and that there are no United States Tax liens against him

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

| FROM (DATE) | TO (DATE) | STREET NO. | CITY | STATE |
|-------------|-----------|-----------------|--------------|-------|
| 1974 | Present | 316 W. 101st St | Chicago Ill. | Ill. |

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

| FROM (DATE) | TO (DATE) | OCCUPATION | EMPLOYER | ADDRESS (STREET NO.) CITY STATE |
|-------------|-----------|-------------|-------------|------------------------------------|
| 1984 | Present | DOCK WORKER | YELLOW FRT | Chicago Ridge Ill. |
| 1972 | 1984 | " " | GATEWAY FRT | " " |

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me: this 30 day of April, 1986
Joseph W. Welch

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ILLINOIS

THIS INDENTURE, Made this 30TH day of APRIL, 1986,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

A.
JAMES FRANKLIN (IN SEVERALTY)

17741 HARVARD LANE
COUNTRY CLUB HILLS
ILLINOIS, 60477

of the _____, in the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT 617 IN BLOCK 18 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER AND ALSO THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NO. 2804948 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 8, 1972 AS DOCUMENT NO. 2646492.

C/K/A 17741 HARVARD LANE, COUNTRY CLUB HILLS, ILLINOIS 60153

TAX I.D. # 28-35-206-026

ML

Exempt from _____ Section 4,
Read _____

11 30 86

Thomas R. Turnage
Administrator of Veterans Affairs

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

NO LEGAL OBJECTION

DISCREET COUNSEL
Date: 5/2/86

THOMAS R. TURNAGE

Administrator of Veterans Affairs

*By: KEITH PEDIGO (SEAL)

LOAN GUARANTY OFFICER

Title _____

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

66739

COOK COUNTY CLERK'S OFFICE

3512592

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

JAMES FRANKLIN
(IN SEVERALTY)

When recorded, mail to:

17741 HARBARD LANE
COUNTRY CLUB HILLS
ILLINOIS 60477

621113

*Misc to:
Furniture
9308 W. Parkman
Great Neck 10130*

*Great All
Box 116 06753*

Property of Cook County Clerk's Office

This instrument was prepared by TIMOTHY MORGAN, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

, Attorney,

*Note: Print, typewrite, or stamp name of the employee executing this instrument, also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

My commission expires

James Shultz

Given under my hand and official seal this 3rd day of April, 19 56

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF

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*13345343
N. O. H. 11 11 11
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