

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Daniel P. Christine and Rosemary Christine, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of September, A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 3183094, and a certain Assignment of Rents bearing date the day of A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 21st day of April, A. D. 1986.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Therese M. Jonker* Asst. Vice President
Attest: *Susan M. Krueger* Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandra L. Bauske, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, and Susan M. Krueger, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of April, A. D. 1986.

Sandra L. Bauske
NOTARY PUBLIC

BOX #49

CANCELLED NOTE EXHIBITED

THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ILLINOIS 60629

32801

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

TO

1358850
12/18/80

3512804

REGISTRAR OF TITLES

MAR 6 1 50 PM '86

Property of Cook County Clerk's Office



THOMAS A. COUGHLIN
Attorney at Law
7002 West 127th Street
P.O. Box 60453
Chicago, IL 60643
(312) 448-5545

Unit 4 in Crandall Estate 11 as delineated on the Plat of Survey of Lot 6 in Lysen's Subdivision of part of the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 18, Township 37 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 10, 1966 as Document Number 2260146, which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium made by Bank of Hickory Hills, as Trustee under Trust Agreement dated November 24, 1975 and known as Trust No. 296 said Declaration recorded December 19, 1979 in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3137307 together with an undivided 16.9% interest in said parcel (excepting from said parcel the property and space comprising all the units as defined and set forth, in said Declaration and Survey), in Cook County, Illinois.

Street Address: 6920 West Crandall - Unit 4 - Worth, Illinois

3512804

Permanent Index # 24-18-307-068-1004

Worth