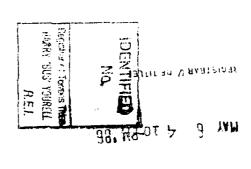
3685
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REI

MA	TO: MFC MORTGAGE CORPORATION  125 MC HENRY MAD FOR THE INSTRUMENT WAS PREPARED BY: WHEELING, ILLINO'S 60070 FOR MORTGAGE DEBORATION A CORPORATION A CORPORATION A CORPORATION.	
Ŋ	For value received, the undersigned, MFC MORTGAGE CORPORATION a corporation organized and existing under and by virtue of the laws of Illinois and authorized to do business in Illinois and having its principle office and place of business, City of Wheeling, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the CILLDORN MORTGAGE MIDWEST CORPORATION, a corporation organized and existing under the laws of the United States, as Assignee, its successors and assigns, a certain mortgage dated the 6th day of MAY , 19 86, made by SCOTT L. AND MARY L.  1.AWSON and recorded as Document Number to it, securing the payment of one promissory note therein described for the sum	
-	of SEVENTY ONE THOUSAND NINE HUNDRED DOLLARS (US\$ *71900.00* ), together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK, and State of Illinois, and described in said mortgage as follows:	351
NOTE TO PARTIE	LOT 28 IN "ENGLISH VALLEY" UNIT ONE, BEING A SUBDIVISION OF PART OF THE EAST OF THE NORTHEAST TO OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IN JULY 10, 1969, AS DOCUMENT NUMBER 2460775, IN COOK COUNTY, ILLINOIS.	3512958
	PERMANENT TAX # 07-10-203-026 Vol. 148  FLI KING GEOPPE DRIVE  AND FILED AS DECOMENT # 3512957	
	AND FILED AS DOCUMENT # 3512957	
	The contract of the contract o	
	Which said mortgage is recorded in the office of the fecorder of COOK County, in the State of Illinois.  In witness whereof, the Assignor has caused this instrument to be executed in its by its President, N. R. Fanella and attested by its Assistant Wice President, Barbar Ferrante and its corporate seal to be hereunto affixed this day ofMAY	name a,
	MFC MORTGAGE CORPORALION	
	BY:  N. R. BANELLA, PRESIDENT  BARBARA FERRANTE, ASSISTANT VICE	
	STATE OF ILLINOIS)  COUNTY OF	
	I, And Andrew An	and
	are subscribed to the foregoing instruments as suchpresident	names nd s their
	Given under my hand and notarial seal this 6th day of MAY)	19_86
	- Jane H Des	
\ \\	My commission expires:Notary Public	

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

EVANSTON, IL 60201



2512958

REI TITLE AGENUT UNDER # C-1568)