

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are disclaimed.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3512141

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FERRY ALDEN, divorced and not since remarried (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of JULY, 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 2919783 of records, on page 295918, as document

situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 4 (except the South 17 feet thereof; and except the North 158 feet (as measured at right angles to the North line thereof) in the subdivision of lots 7, 8, 9, 10 in Ryk Blankenstyn's Subdivision of the East 1/2 of Lot 11 in the School Trustee's Subdivision of Section 16, Town 36 North, Range 14, East of the Third Principal Meridian, together with that part of lot 10, in the School Trustee's Subdivision aforesaid, described as follows: Commencing at the Southeast corner of said Lot 10, thence West 13.46 chains, thence North 4.82 chains, thence East 11.42 chains, thence South 23 deg. East 5.24 chains to the place of beginning

PERMANENT INDEX NUMBER: 29-16-317-024-0000 R.P.

Property Address: 600 West 162nd Street, South Holland, Illinois 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 3rd day of MAY, 19 85.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY *[Signature]* VICE President

Attest: *[Signature]* ASSISTANT Secretary

This instrument was prepared by Juanita Keefer, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

Loan No. 11122-0.0

LEGAL FOLLOWING MORTGAGE  
CANCELLED NOTE EXHIBITED

3512141

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RELEASE DEED  
By Corporation

TO

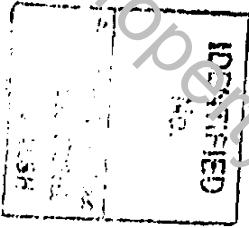
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

1  
17-22233  
IN DUPLICATE

210



Handwritten notes: 2/14/11, 12590, 1/2 way, 28 60136, MAY, REGISTERED, CHICAGO TITLE INS. G# 940660

Notary signature: *Flawie Kiffin*  
NOTARY PUBLIC  
Ard \_\_\_\_\_ day of MAY 19 85

THE UNDERSIGNED \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_, Secretary of said corporation, and personally known to me to be the \_\_\_\_\_, Assistant Secretary, they and several others who are subscribed to the foregoing instrument, appeared before me this day in person signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. \_\_\_\_\_