

TALMAN HOME

UNOFFICIAL COPY

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Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3377

3513441

RELEASE OF MORTGAGE

Loan No. 14-021-6111-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH P. PHELAN AND WIFE JEAN A. PHELAN (MARRIED TO EACH OTHER)** AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP ~~all the right, title, interest, claim or demand~~ whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3235335** to the premises therein described to-wit:

THE SOUTH 10 FEET OF LOT TWENTY-SIX -----(26)
ALL OF LOT TWENTY-SEVEN-----(27)

IN BLOCK TWO (2) IN CENTRAL PARK WEST FIRST ADDITION, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1445518.

Property Address: 3700 W. 114th Pl.
Permanent Index Number: 24-21-03-118

all mc

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of March, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Maureen A. Sch...
Consumer Loan Officer

By:

Reg. P. Siff...
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

Maureen Liberty
Notary Public
My Commission Expires August 2, 1989

TALMAN HOME FEDERAL SAVINGS

Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

Intercounty Title Co.

120 W. Madison

Chicago, Ill. 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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REGISTER

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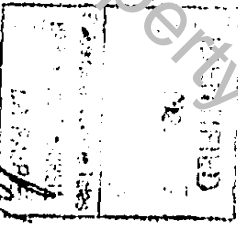
IN DUPLICATE

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REGISTRAR OF TITLES

MAY 8 12 23 PM '88

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INTERCOUNTY

TITLE INS. CO 51087126

BOX 92

Property of Cook County Clerk's Office