ILLINOIS RELEASE-TORRENS FILING

KNOW ALL MEN BY THESE PRESENTS: that THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby
remise, convey, release and quitclaim unto
Richard B. Yust and Laura R. Yust, his wife
all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain mortgage bearing date the 5th day of <u>January</u>
1984 , and recorded in the office of the Registrar of Titles in and for the
County of Cook, State of Illinois, on the 5th day of January ,1984 ,
at 3:00 P 1. as Document No 3349348 and entered in Vol 2806-2 ,Page 474
Certificate No. 1400946* , to the premises therein described, situated in
the County of Lock. State of Illinois, as follows, to wit:
*Mortgagee's Duplicate Certificate of Title not ordered.
LOT FOUR (4) IN BRANDI'S SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 8, 1964, AS DOCUMENT NUMBER 2159335.
IN WITNESS WHEREOF, the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES has hereunto caused its Corporate Seal to be affixed, and these presents to be signed, this 2185. day of ARTII,1986.
2533 Maple MI SOCIETY OF THE UNITED STATES By Wilthrop - Wice President
TIL GOOGZ STATE OF GEORGIA COUNTY OF FULTON John F. Jones
COUNTY OF FULTON
John F. Jones Ia Notary Public in and for said County, in the
State aforesaid do hereby certify thatWBMoulthrop
personally known to me to be the same person whose is subscribed in the foregoing instrument as a Vice President of THE EQUITABLE LIFE ASSURANCE SUCIETY OF THE UNITED STATES, a corporation, appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 21st day of April, 19.86
My Commission Explore July 19, 1968

This instrument was prepared by: EQUITABLE REAL ESTATE INVESTMENT MANAGEMENT, INC. 3414 Peachtree Road, N.E. Atlanta, Georgia 30326-1162 By: John F. Nugent, Attorney

UNOFFICIAL COPY

Poperty of Coot County Clerk's Office

(311, 2) (ALS) (2)

38. Kg 36 3

ENGON POWER & ANT

EPOLICY PARTIES LANE 3525 II. D. C. C. Pric. 76. Mington Respite, it. 52504