

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

2/1153

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3513691

Above Space For Recorder's Use Only

3513691

**KNOW ALL MEN BY THESE PRESENTS,** That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT P. HERBST and PATRICIA J. HERBST, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of APRIL 1964, and recorded in the ~~XX & OHNKKK~~ Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 2149261, of records, on page 1, as document No. 2149261, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 197 in J. E. Merrion and Company's Hometown Unit No. 1, a Subdivision of that part of the Northeast Quarter of Section 3, lying Southwesterly of and adjoining the 66 foot right of way of the Wabash Railroad, in Township 27 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

*24-03-206-031-0008  
4152 W. 90<sup>th</sup>  
Hometown 27* MC

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 1st day of NOVEMBER, 1983.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By Candace Vedral Vice President

Attest: Candace Vedral Secretary

This instrument was prepared by Candace Vedral, 475 E. 162nd St., So. Holland, IL 60473 (NAME AND ADDRESS)

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

To \_\_\_\_\_

ADDRESS OF PROPERTY.

MAIL TO:  
Frank J. Hartman  
12400 N. Kildare  
Riverside IL 60546

GEORGE E. COLE  
LEGAL FORMS

TRICOR TITLE INSURANCE  
69 NEW WASHINGTON ROAD  
CHICAGO, ILLINOIS 60632  
BOX 200

IDENTIFIED No. _____
RECEIVED RECORDED MANAGERS TRICOR

3513691  
3513691

IN DUPLICATE  
2/10/83

3513691

07/3

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this \_\_\_\_\_ day of NOVEMBER 1983.

acc, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of DIRECTORS of said corporation, its other free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledge that as such VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
CATION OF SOUTHERN HOLLAND, a corporation, and RUTH A. CALLAGHER, personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN  
I, QUANTTA KEEFER, a notary public

STATE OF ILLINOIS COUNTY OF COOK  
SS. 1