(J)

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| authorized to accept and execute trusts within the State of | ny of Park Ridge , an Illinois Banking Corporation, duly of Illinois, not personally but as Trustee under the provisions of ed to said Illinois Banking Corporation in pursuance of a certain | 1 |
|--|--|---|
| This Agreement, dated the 17th day of | October , 19 78 and known as Trust Number tration of the sum of <u>Ten and no/100</u> | |
| Dollars | | . [|
| (\$) and other good and | valuable considerations in hand paid, does hereby convey | |
| and quit claim unto Michael B. Costello, married to Rose Bendinelli | a bachelor, & Rickey A. Bendinelli, of 633 Shaw Court of Schaumburg | |
| County of Cook | , State ofIllinois | 변. 전: |
| \mathcal{N} not as tenants in common, but as joint tenants, the follow | ving described real estate, situated inCook | n r 2-n 1 c |
| County, Illinois, together with the tenements and appurte | enances thereto belonging, to wit: | 0 2 6 1 0 |
| part of the West Half (1/2) of the 18, Township 41 North, Range 10 E. according to Plat therof registers | anor Unit One, being a Subdivision of e South East Quarter (1/4) of Section ast of the Third Princiapl Meridian, ed in the Office of the Registrar of on December 3, 1971, as Document Number | Cook C EAL ESTAL IR. EVENUE HAY TOB |
| PIN# 07-18-403-066 9U/ | Senamoned, IIIInois | ANSA |
| SUBJECT TO: Covenants and estricti | ons of record | 3.3 |
| THIS IS NON-HOMESTEAD PROPER | | 0 0 |
| | | |
| 0 | A | |
| IN WITNESS WHEREOF, the Grantor has caused its corporations presents by its (Executive) (Assistant) (Vice President) (Tru | cricise of the power and authority granted to and vested in it by the of said Trust Agreement above mentioned, and of every other power all trust deeds and/or mortgages upon said real estate, if any, of record oth reliers and claims of any kind; pending litigation, if any, affecting ictions of record, if any; party walls, party walls and party walls hannes in a claims, if any; party walls, party walls and party wall become in any and rights and estate in a claims, if any; easements of record, if any; and rights and estal to be signed to st Officer) and attested by its (Executive) (Assistant) (Vice-President) | 1 5 (1 6 3 |
| (Trust Officer) this 8th day of April | First State Blink & Trust Company of Park Ridge | |
| | By | |
| | 115 (Exception) (1735) and (whe Frentient) (1705) (fifter) | 日 龍 剪台 |
| , | ATTEST: B) (Assistant) (Assistant) (Trust Officer) | 一個人人 |
| STATE OF ILLINOIS SS. | 7.0 | |
| i, the undersigned, a Notary Public in and for the Count named (Expositive) (Assistant) (Vice-Bresident) (Trust Officer) First State Bank & Trust Company of Park Hidge, an Illisame persons whose names are subscribed to the foregoing instrumed (Exacutive) (Assistant) (Mice Bresident) (Trust Officer) respectively signed and delivered the said instrument as their own free and voll corporation for the uses and purposes therein set forth; and the sa | y and State aforesaid, DO HEREBY CEATIFY that the above and (Executive) (Assistant) (Wice-Provident) (Trist Officer) of nois banking corporation, Grantor, personally known to me to be the nt as such (Kaccutive) (Assistant) (Vice-Provident), ".r. t (Ifficer) and y, appeared before me this day in person and acknowied, edithat they untary act and as the free and voluntary act of said "iliruis banking id (Kaccutive) (Assistant) (Vice-Prevident) (Trust Officer), as custodian of the corporate seal of saic Illinois inking corporation to be affixed to said instrument as 1" (e. and 11 Officer) and as the free and voluntary act of said Illinois but king corporation. | F ILLINOIS II |
| Given under my hand and Notarial Seal this 8th da | a a contract of the contract o | |
| | Notary Public | |
| | My Commission Expires: | |
| | Kersenber 19, 1989 | } |
| | , | |
| MAIL TO: | DOCUMENT PREPARED BY | 37 |
| | Henry S. Frank, Attorney at Law 189 West Madison, Chicago, IL | <u> </u> |
| EINHORN PICKLIN & LAKT 3325 N. Arlington Heights Fra | SEND SUBSEQUENT TAX BILLS TO: | E |
| Arlington Heights, IL 60004 | (Name) | 35 BOCUMENT NUMBER |
| | / And description | - Z |
| City, State and Zipl | (Address) | MB. |
| OR RECORDER'S OFFICE BOX NO | 633 Shaw Court | _ 🗒 |
| | Schaumburg, IL THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED | |

JNOFFICIAL COPY

TRUSTEE'S DEED

(JOINT TENANTS)

First State Bank & Trust Company
of Park Ridge

As Trustee under Trust Agreement

To

Age of Granied

Address

Address

Fusband

Wife

Submitt

Addres

Addres

Fusband

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Sig. Card

T BNCKSWAD

ENHORN PICKLIN & LAKE
3325 Paradistan 245 Ad
Arlington Harghts, it. Separa

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Property of Cook County Clerk's Office

BFC FORM 81357 (Rev 10/83)