NAS FILED.

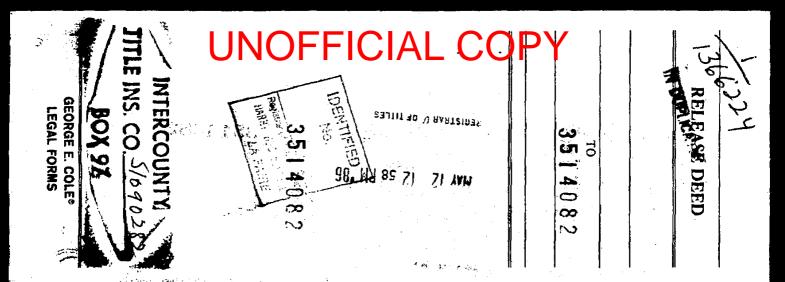
3514082

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SHIRTY J. HOOP	
of the County of Cook	nd State of for and in consideration of one dollar, and for
other good and valuable consideration	ns the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto Draiel P. Mahoney, 10924 S. Lombard, (NAME AND ADDRESS) Chicago Ridge, Illinois	
heirs, legal representatives and assign	ns, all the citht, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a	certain mortg ge , bearing date the 15th day of January ,
1980_, and recorded in the Recorder's	Office ofCoak County, in the State ofII in Book
of page	as Document Number 3198633, to the premises therein described,
	, State of a. follows, to wit:
See Rider Attached.	
together with all the appurtenances and	privileges thereunto belonging or apper.cii)ing.
Permanent Real Estate Index Number	2/ 17 219 A15 MI
Address(a) as a series 1092	4 S. Lombard, Chicago Ridge, 11.
	/ % -V Namah - V6
WITNESS hand and seal	this day of mater, 19
	x Shirley A No 20 (SEAL)
	(SEAL)
STATE OF Illinois	
columnos Cook	> 3.5.
COUNTY OF Gook	
	1, James L. Ebersohl
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Shirley J. Hopp
	personally known to me to be the same person whose name subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that _s_ he
	signed, scaled and delivered the said instrument asfree and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this day of March, 1986
	2 chill
	Notary Public
	Commission expires Sept. 26, 1986
James	es L. Ebersohl, 11212 S. Harlem, Worth, Il. 60482
This instrument was prepared by Jam	(NAME AND ADDRESS)

(NAME AND ADDRESS)



Lot Five (5) in Block Mane (9), in Warren J. Peter's Subdivision of the East Three-Fourths (34) of the South Half (1/2) of the Northwest Quarter (1/4) of the South West Quarter (1/4) also the North East Quarter (1/4) of the Southwest Quarter (1/4) and the South Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) (except the South 208.73 lest of the West 208.73 feet thereof) of Section 17, Township 37 North, Sange 13, East of the Third Principal County Clark's Office Heridian.