KNOW ALL MEN BY THESE PRESENTS, That the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, (formerly Clyde Savings and Loan Association) the party of the first part, in consideration of the sum of ONE (\$1.00) DOLLAR to it in hand paid by Gilldorn Savings Association, a corporation of the state of Illinois, the party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture or Mortgage, bearing date the 19th day of August made by JAMES B. ALFINI AND KATHLEEN L. ALFINI, HIS WIFE _ of _, of the County of of the Village Palatine Illinois title and interest to the premises therein described, as follows, to-wit: and State of , and all its right, LOT 127 IN WILLOW WOOD, BEING A SURDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 HAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REJIS TAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962 AS DOCUMENT NUMBER 2016912, IN COOK COUNTY, ILLINOIS. 703 N. Greenwood, Palacine, IL 60067 PIN # 02-14-211-018 ML. which said Mortgage is _ REGISTRAR'S in the in the State of Illinois, in ____ the County of Cook as Document Number 3327008 Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigne, prever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 10th day of January , A.J. 19 8L CLYDE FEDERAL BAVINGS AND LOAN ASSOCIATION President Asst. Secretary State of Illinois } SS County of Cook Karen Ann Schramek , a Notary Public in and for said County G. Sodone Vice: President, and and State, do hereby certify that Alvin G. Sodoma Vices President, and Catherine M. Kral Asst. Secretary of the above named CLYDS FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, and as their own free and voluntary set as such Vice President and Asst. Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the scal affixed to said instrument is the corporate seal

My Commission Expires: December 12, 1984

Given under my hand and Notarial seal this 10th day of January

of said corporation.

A.D. 19 84 .

Enterprise Savings Bank 200 S Wacker Dr Chap 60606

Property or Cook County Clark's Office

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Enterprise Savings Bunk 200 S. Wacker Dr. Chicago, 11- 60606

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