This document prepared by Kathleen Dubois Union National Bank 1 Fountain Square,Plaza Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

	UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN					
	* National Banking Association existing under the laws of the United States of America					
	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinsiter mentioned, and the cancel- lation of all the notes thereby secured, and of the sum of one deliar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto James J. Roberts and Irene C. Roberts,					
	of the County of right, title, interest	his wife Cook claim or demand	whatsoever it ma	and State of I y have acquired in, t	llinois hrough or by a	, all the certain Mortgage dated the
A	21st	day of Oc Cook	tober County, in the			ed in the Recorder's Office of , in book
GAG		of records, on pag	e	, as document No.	3337813	, and a certain Assignment
ÖX	of Renta dated the	70	day of		.19	, and recorded in the Record-
SE M	ar's Office of	(X)	Co	unty, in the State of		, in
FOLLOWS	book	of records, or	page	, as document N	io.	, to the premises therein
	described, as follow LOT NINETY EI		$O_{\mathcal{K}}$	(00)		
F	in Brickman M	lanor Third Add		One, being a su		
GAL				ge 11, East of t he Office of the		
<u> </u>				s Document Numbe		m - m
	commonly know	n as 1809 maya Sity	Mt. Pr	spect, Illinois	Cook	4-3/11-015.000
	State of Illi taining.	nois	, together wi	i a ^p the appurtenance	s and privileges t	hereunto belonging or apper-
	IN TESTIMONY WHEREOF, the said corporation has caused its or porate seal to be hereto affixed, and has caused its name					
	to be signed to these presents by its Assitant Vice President and ontested by its Secretary, this					
	1st di	y of October	•	A.D., 19	-5	
	UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN					
	ATTEST:				7/4	<u></u> √.
	- July	Partosil		_ By	Karon	anis
			Secretary		Asers	tant Vice Pres.
	STATE OF Illin	ois }				Sc.
:	COUNTY OF CO	· · · · · · · · · · · · · · · · · · ·	i. I, th	e undersigned		, a Notary Public
i		,		•		(2)
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon James					
	personally known to		ist. Vice Pre			
		UNION NATIONA	L BANK AND T	RUST COMPANY C	F ELGIN	
	a association and Secretary of said as	Judy Ba			y known to me to	be the Care subscribed to the fore-
	going instrument, a	ppeared before me t	this day in person	and severally acknowl	edged that as su	ch Assit. Vice Pres.
	and and	Secretary of a	clary they signed iid sasociation and	and delivered the said taused the corporate	linstrument as A	ssist. Vice Pres. ciation to be affixed thereto.
	pursuant to authorit	y, given by the Boa	rd of Directors of a	aid association as the	ir free and volun	tary uct, and as the free and
	GIVEN under my h			d purposes therein set day of Oc	forth. :tober	A.n. 1985

For The Protection of The Owner, This Release Shall Be Filed With The Pacarder of Deeds or The Registrat of titles in Whose Office The Mortrage or Deed of Trust Was Filed

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Dies in the last

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