

# UNOFFICIAL COPY

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REGISTRAR OF TORRENS TITLES  
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES  
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES  
JOHN L. RICE

## REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS CHICAGO 60602

RE: Certificate of Title No. 1396126 Vol. 2798-1 Page 64  
(SEE LEGAL DESCRIPTION ATTACHED) (CASE NO. 85 C 2216)

Northwest Mortgage, Inc. vs. Susan M. Anderson, et al.

Harry 'Bus' Yourell  
Registrar of Titles  
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court, Northern District of Illinois, Eastern Division, being a proceeding to foreclose a mortgage registered as document no. 3321320, covering the premises described in the foregoing Certificate of Title; also a Special Commissioner's Deed issued by Minor K. Wilson, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division, to Secretary of Housing and Urban Development and I find that title to premises aforesaid will be vested in:

### SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Right of any party intersted by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered May 31, 1985 and Order Approving Report of Sale and Distribution dated August 2, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 85 C 2216, and entitled Norwest Mortgage, Inc. vs. Susan M. Anderson, et al.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered May 31, 1985 and Order Approving Report of Sale and Distribution dated August 2, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 85 C 2216, and entitled Norwest Mortgage, Inc., vs. Susan M. Anderson, et al.

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Certificate of Title NO. 1396126  
(CASE NO. 85 C 2216)

Page 2

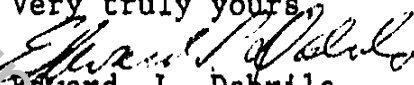
3. Uncancelled memorials appearing on the outstanding Certificate of Title.

4. Right of any party served by publication and their heirs, devisees, executors, administrator or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered May 31, 1985 and Order Approving Report of Sale and Distribution dated August 2, 1985 in the United States District Court for the Northern District of Illinois, Eastern Division, Case NO. 85 C 2216, and entitled Norwest Mortgage, Inc. vs. Susan M. Anderson, et al. Case NO. 85 C 2216.

5. Registration of the Assignment of Certificate of Sale from Norwest Mortgage Inc. to Secretary of Housing and Urban Development.

6. Registration of certified copies of aforesaid Judgment and Order; and Special Commissioner's Deed dated January 17, 1986, issued by Minor K. Wilson, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of title NO. 674291.

Very truly yours,

  
Edward L. Dabrila  
Examiner of titles.

May 1, 1986  
rp

Clerk's Office

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## LEGAL DESCRIPTION

### R I D E R

#### PARCEL 1:

THE EAST 24.03 FEET OF THE WEST 64.03 FEET OF LOT 34 IN CHESTERFIELD NILES RESUBDIVISION UNIT ONE OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960 AS DOCUMENT 1952199

#### PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 3, 1961 AND RECORDED JULY 18, 1961 AS DOCUMENT 18221247 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 AND REGISTERED AS DOCUMENT LR 1988191 AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL

BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 TO WALTER DIRECTOR AND SHIRLEY DIRECTOR, HIS WIFE DATED JULY 17, 1961 AND RECORDED OCTOBER 20, 1961 AS DOCUMENT 18308409 AND FILED AS DOCUMENT LR 2004131 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 3.0 FEET (EXCEPT THAT PART FALLING IN THE EAST 3.0 FEET AND THE WEST 3.0 FEET) OF LOT 34; ALSO THE WEST 3.0 FEET AND THE EAST 3.0 FEET OF LOT 34 (EXCEPT ANY PART OF THE ABOVE FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION

c/k/a 7029 Crain Avenue  
Niles, IL

Tax I.D. 10-19-126-028 M

LEGAL DESCRIPTION

PARCEL 1:

THE EAST 24.83 FEET OF THE WEST 64.03 FEET OF LOT 34 IN CHESTERFIELD NILES RESUBDIVISION UNIT ONE OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960 AS DOCUMENT 1952199

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 3, 1961 AND RECORDED JULY 18, 1961 AS DOCUMENT 18221274 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 AND REGISTERED AS DOCUMENT LR 1988191 AND AS CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1959 AND KNOWN AS TRUST NUMBER 9420 TO WALTER DIRECTOR AND SHIRLEY DIRECTOR, HIS WIFE DATED JULY 17, 1961 AND RECORDED OCTOBER 20, 1961 AS DOCUMENT 18309409 AND FILED AS DOCUMENT LR 2004131 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 3.0 FEET (EXCEPT THAT PART FALLING IN THE EAST 3.0 FEET AND THE WEST 3.0 FEET) OF LOT 34; ALSO THE WEST 3.0 FEET AND THE EAST 3.0 FEET OF LOT 34 (EXCEPT ANY PART OF THE ABOVE FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESUBDIVISION UNIT NUMBER 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION

c/k/a 7029 Crain Avenue  
Niles, IL

Tax I.D. 10-19-126-028

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gm

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Norwest Mortgage, Inc., Plaintiff, vs. Susan M. Anderson, et al., Defendants. Case No. 85 C 2216

SPECIAL COMMISSIONER'S DEED

This indenture made this 17th day of January, 1986, between the undersigned, Minor K. Wilson, not individually but in his capacity as Special Commissioner of the United States District Court Northern District of Illinois, Eastern Division, and

WITNESSETH:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT 547 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 60606

Bidder by assignment

WHEREAS, the premises hereinafter described having been duly sold at public vendue to the highest and best bidder, on the 17th day of July, 1985, at the hour of 2:30 P.m. located at the Civic Center, Cook County, in the City of Chicago, and State of Illinois and

WHEREAS, the Bidder offered the sum of Eighty-Nine Thousand Twenty-Four Dollars and Four Cents (\$89,024.04) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the said premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

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WHEREAS, said premises have not been redeemed from said sale.

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the Bidder the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to wit:

(as described in the attached rider which is made a part hereof)

Send Subsequent Tax Bills to: SECRETARY OF HOUSING AND URBAN DEVELOPMENT 547 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 60606

THIS INSTRUMENT WAS PREPARED BY B. FISHER 30 No. LA SALLE, CHICAGO, ILLINOIS

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to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

*Minor K. Wilson*

Minor K. Wilson, Special Commissioner

I, Dorlynn Mc Donnell, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Minor K. Wilson, Special Commissioner for the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of January 1986

*Dorlynn Mc Donnell*  
NOTARY PUBLIC

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TAX ID# 10-19-126-028

I HEREBY DECLARE THAT THIS DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE REAL ESTATE TRANSFER TAX ACT. Paragraph B 1/21/86 B. Fisher

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COOK COUNTY CLERK'S OFFICE  
PROPERTY TAX STATEMENTS  
PROPERTY OF THE STATE OF ILLINOIS  
CHICAGO, ILLINOIS 60604

Property of Cook County Clerk's Office

FISHER AND FISHER  
ATTORNEYS AT LAW, P. C.  
30 N. LA SALLE STREET  
CHICAGO, ILLINOIS 60604

301120000